

Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church. Thank you for joining us in church and on our online service today.

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

2nd SUNDAY AFTER EPIPHANY
HOLY COMMUNION SETTING 4 pg. 147

January 16, 2022

Prelude – “What Star Is This?” – setting, Lani Smith
(piano/organ duet)

WELCOME

(Please rise)

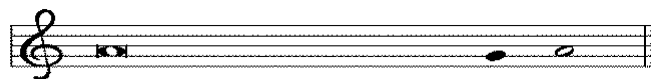
GATHERING HYMN – ELW 825 YOU SERVANTS OF GOD
Congregation, Bells

GREETING

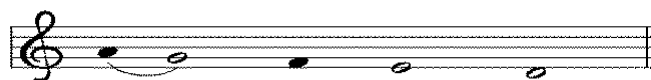
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

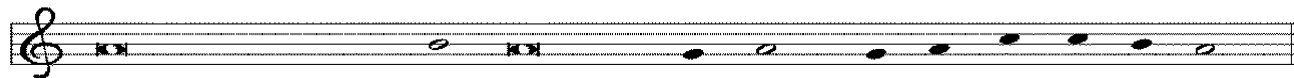
Kyrie



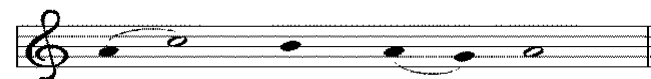
In peace, let us pray to the Lord.



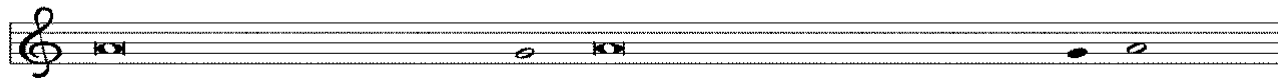
Lord, have mer - cy.



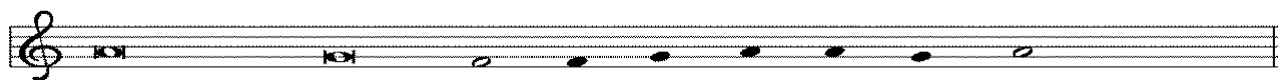
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



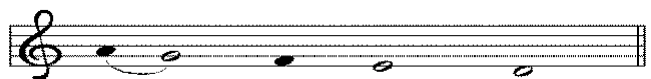
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,
let us pray to the Lord. **Lord** have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

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HYMN OF PRAISE – ELW pg. 148

Glory to God

Assisting minister
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All
Lord God, heav-en-ly King, al - might-y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a-lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

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PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Isaiah 62:1-5

Luanne Handley-Blair, Worship Assistant

The people's return to Judah after the exile was marred by economic and political troubles.

Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 36:5-10 - CHOIR

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

⁵Your love, O LORD, reaches [|] to the heavens,
and your faithfulness [|] to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like [|] the great deep;
you save humankind and ani- [|] mals, O LORD.

⁷How priceless is your [|] love, O God!
All people take refuge under the shadow [|] of your wings.

⁸They feast upon the abundance [|] of your house;
you give them drink from the river of [|] your delights.

⁹For with you is the [|] well of life,
and in your light [|] we see light.

¹⁰Continue your lovingkindness to [|] those who know you,
and your favor to those who are [|] true of heart.

SECOND READING: 1 Corinthians 12:1-11

Luanne Handley-Blair, Worship Assistant

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus

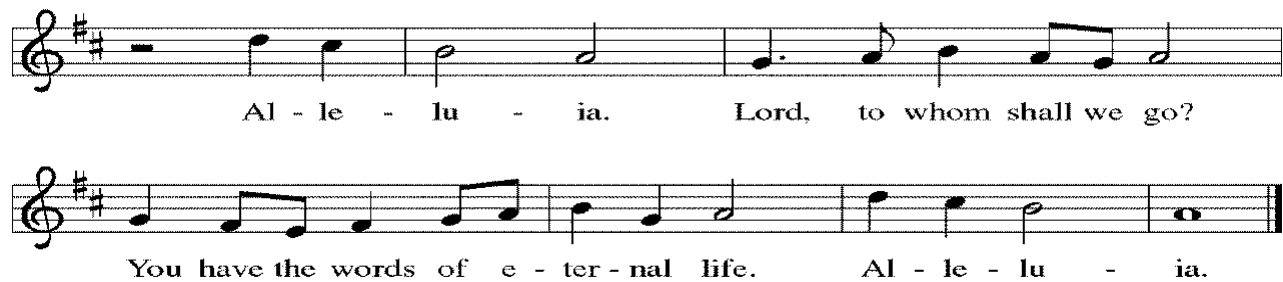
be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

Gospel Acclamation



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Pastor – The Holy Gospel according to John, the 2nd chapter.

Cong – Glory to you, O Lord.

GOSPEL: John 2:1-11

Pastor Kelly Reagan

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please rise)

HYMN OF THE DAY – ELW 309 THE ONLY SON FROM HEAVEN

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – God of grace,

Cong – Hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Cong – Amen.

May the Peace of the Lord be with you always!

Cong – And also with you.

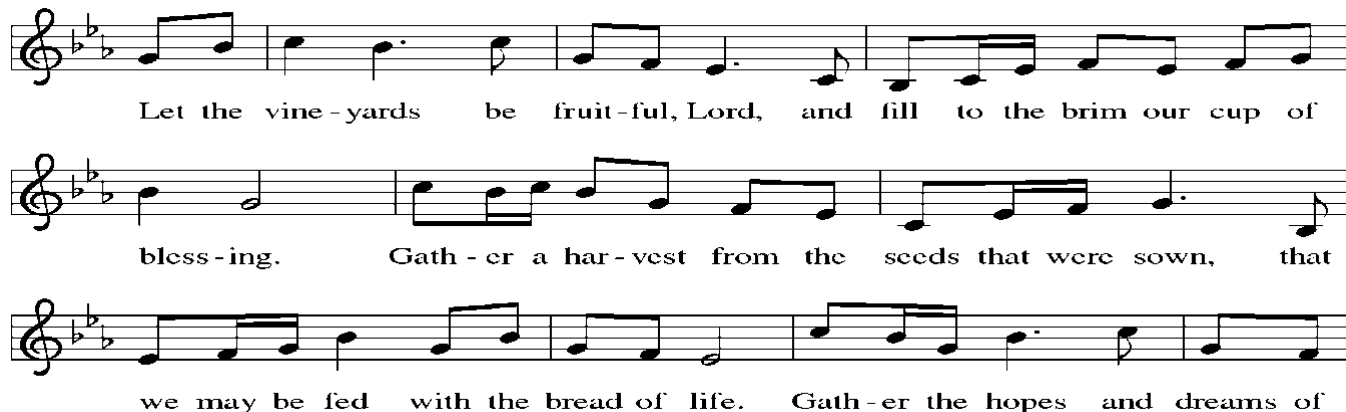
PEACE

(Please be seated)

OFFERING – “Now” – setting, Donald Busarow

(Please rise)

OFFERTORY – (ELW 184) “Let The Vineyards Be Fruitful..”



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of



Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

Cong – Amen.

THE GREAT THANKSGIVING - pg. 152

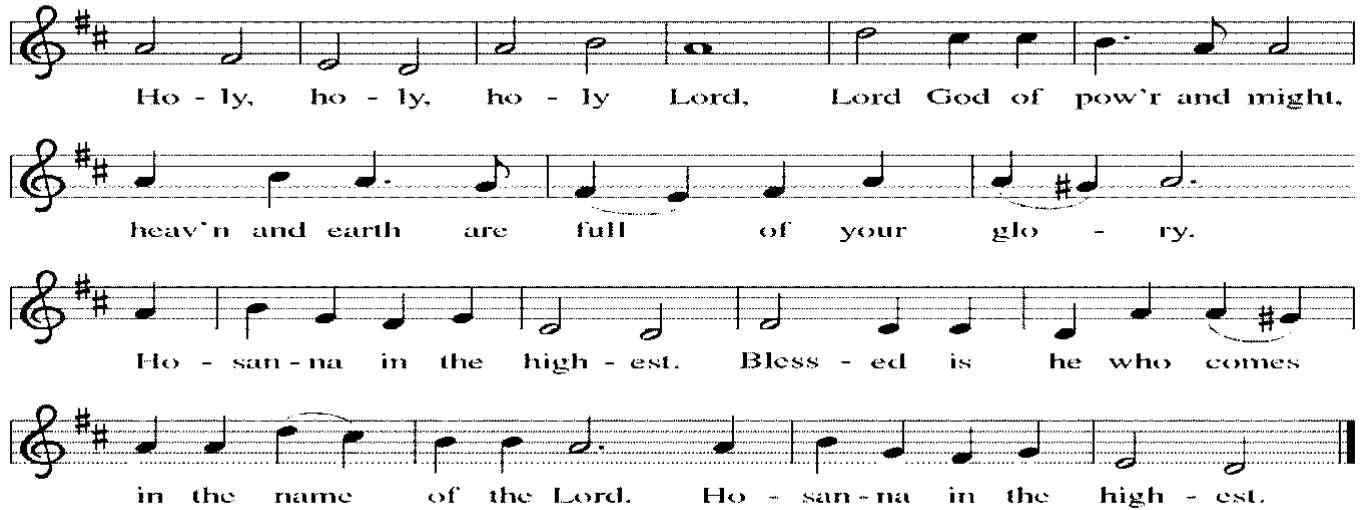
Preface Dialogue



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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



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PRAYER OF THANKSGIVING III (ELW pg. 110)

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

Cong – Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Cong – Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Cong – Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Cong – Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

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COMMUNION HYMN – ELW 460 NOW THE SILENCE 487 WHAT FEAST OF LOVE

(Please rise)

POST-COMMUNION HYMN - (ELW 207)

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

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POST-COMMUNION PRAYER

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Cong – Amen.

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Cong – Amen.

SENDING HYMN – ELW 310 SONGS OF THANKFULNESS AND PRAISE

Congregation, Bells

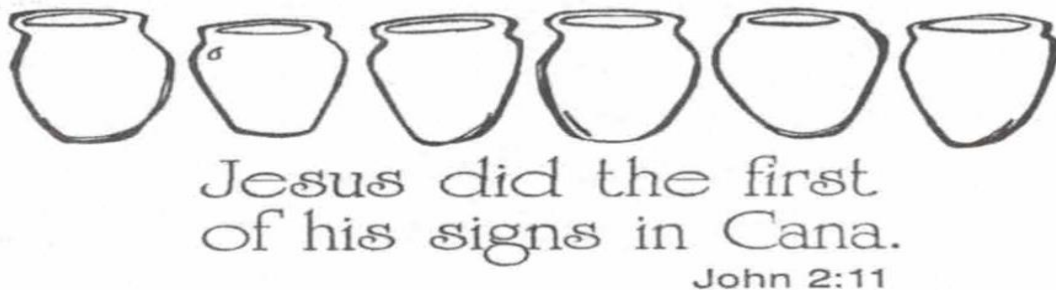
(Please be seated)

Postlude – “How Lovely Shines The Morning Star” – J. C. Bach-

Pastor – Go with Christ into a weary world. Share the good news.

Cong - Thanks be to God.

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MEASURE OF LOVE – January 9, 2022

Attendance – 45

Total Deposit - \$2394.20

SCHEDULE OF EVENTS

SUNDAY

Choir – 9:00 a.m.

Holy Communion Setting 4 - 9:30 a.m.

Adult Bible Class – 11:00 a.m.

Sunday School – 11:00 a.m.

MONDAY

No Preschool

TUESDAY

Preschool – 9:00 a.m. - Noon

WEDNESDAY

Preschool – 9:00 a.m. - Noon

Bible Study Coffee – 10:00 a.m.

January 16, 2022

THURSDAY

Al-Anon – 10:30 a.m.

FRIDAY

AA, Al-Anon – 8:00 p.m.

SATURDAY

SUNDAY - January 23, 2022

Choir – 9:00 a.m.

Holy Communion Setting 4 – 9:30 a.m.

Adult Bible Class – 11:00 a.m.

Sunday School – 11:00 a.m.

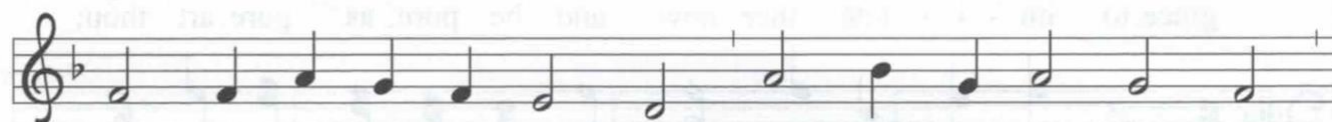
1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - might - y to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 high, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

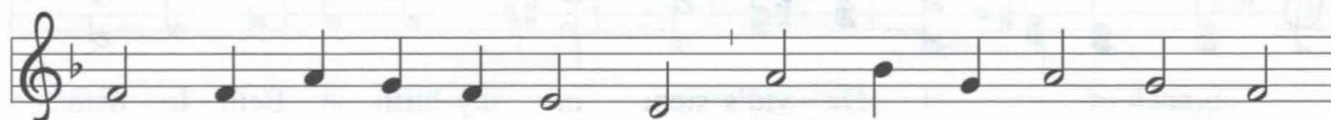
Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

The Only Son from Heaven

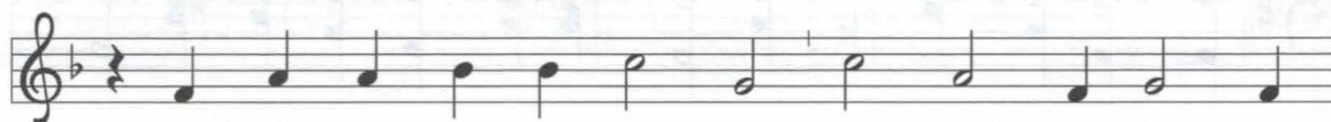
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1 The on - ly Son from heav - en, fore - told by an - cient seers,
2 Oh, time of God ap - point - ed, oh, bright and ho - ly morn!
3 A - wak - en, Lord, our spir - it to know and love you more,
4 O Fa - ther, here be - fore you with God the Ho - ly Ghost,



by God the Fa - ther giv - en, in hu - man form ap - pears.
He comes, the king a - noint - ed, the Christ, the vir - gin - born,
in faith to stand un - shak - en, in spir - it to a - dore,
and Je - sus, we a - dore you, O pride of an - gel - host:



No sphere his light con - fin - ing, no star so bright - ly
grim death to van - quish for us, to o - pen heav'n be -
that we, through this world mov - ing, each glimpse of heav - en
be - fore you mor - tals low - ly cry, "Ho - ly, ho - ly,



shin - ing as he, our Morn - ing Star.
fore us and bring us life a - gain.
prov - ing, may reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, 1500–1535; tr. Arthur T. Russell, 1806–1874, alt.
Music: *Enchiridion*, Erfurt, 1524

HERR CHRIST, DER EINIG GOTTS SOHN
7 6 7 6 7 7 6

Now the Silence

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The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below each staff, aligned with the notes. The lyrics are: 'Now the si - lence Now the peace Now the emp - ty hands up - lift - ed', 'Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come', 'Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing', 'Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion', 'Now the wed - ding Now the songs Now the heart for - giv - en leap - ing', 'Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny', and 'Now the Fa - ther's bless - ing Now Now Now'. The final staff ends with a double bar line.

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company

NOW
P.M.



1 What feast of love is of-fered here, what ban-quet come from heav-en?
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
 3 What wine of love is of-fered here, what crim-son drink from heav-en?

What food of ev-er-last-ing life, what gra-cious gift is giv-en?
 What hope of ev-er-last-ing life, what won-drous word is giv-en?
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?

This, this is Christ the king, the bread come down from heav-en.
 This, this is Christ the king, the sun come down from heav-en.
 This, this is Christ the king, the sweet-est wine of heav-en.

Oh, taste and see and sing! How sweet the man-na giv-en!
 Oh, see and hear and sing! The Word of God is giv-en!
 Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, osb, b. 1939

Music: English ballad, 16th cent.

Text © 1993 Delores Dufner, admin. OCP Publications

GREENSLEEVES

87876767

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

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