Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.

Thank you for joining us in church and on our online service today.

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

6th SUNDAY OF EASTER HOLY COMMUNION SETTING 1 pg. 98

May 22, 2022

Prelude

WELCOME

(Please rise)

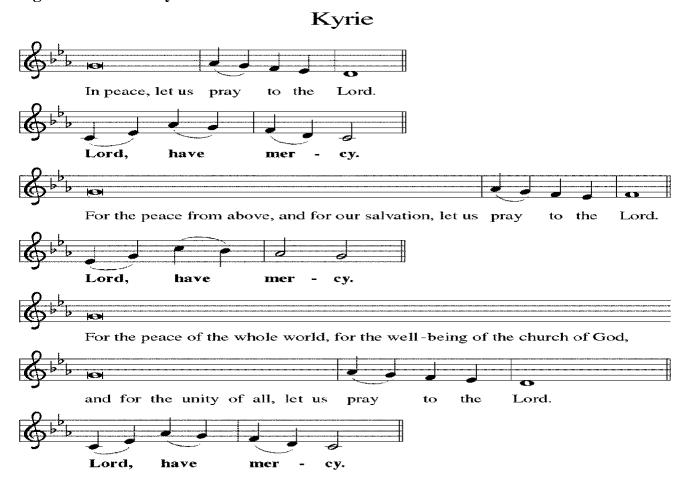
GATHERING HYMN – ELW 377 ALLELUA! JESUS IS RISEN!

Congregation, Bells

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong - And also with you.





HYMN OF PRAISE – ELW 823 PRAISE THE LORD! O HEAVENS

PRAYER OF THE DAY

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Cong - Amen.

(Please be seated)

FIRST READING: Acts 16:9-15

John Armstrong, Worship Assistant

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Leader – The Word of the Lord.

Cong - Thanks be to God.

PSALM: Psalm 67

Let the nations be glad and sing for joy. (Ps. 67:4)

(Choir will sing Refrain Before and at the R and also will sing the odd-numbered verses) (Congregation will sing even-numbered verses)

¹May God be merciful to | us and bless us;

may the light of God's face | shine upon us.

²Let your way be known | upon earth,

your saving health a- mong all nations.

³Let the peoples praise you, O God; let all the peoples praise you.

⁴Let the nations be glad and | sing for joy,

for you judge the peoples with equity and guide all the na- tions on earth. R

⁵Let the peoples praise | you, O God;

let all the peoples praise you.

⁶The earth has brought | forth its increase;

God, our own God, has blessed us.

⁷May God | give us blessing,

and may all the ends of the earth | stand in awe. **R**

SECOND READING: Revelation 21:10, 22-22:5

John Armstrong, Worship Assistant

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. ²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. ^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Leader – The Word of the Lord.

Cong - Thanks be to God.

(Please rise)

GOSPEL ACCLAMATION – CHOIR

Alleluia. Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Alleluia. (John 14:23)

Pastor – The Holy Gospel according to John, the 14th chapter.

Cong - Glory to you, O Lord.

GOSPEL: John 14:23-29

Pastor Kelly Reagan

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.

Pastor – The Gospel of the Lord.

Cong - Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please rise)

HYMN OF THE DAY – ELW 804 COME DOWN, O LOVE DIVINE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – God, in your mercy,

Cong - hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit, through Jesus Christ, our Savior.

Cong – Amen.

The peace of the Lord be with you always.

Cong - And also with you.

PEACE

(Please be seated)

OFFERING

(Please rise)

OFFERTORY – (ELW 388) BE NOT AFRAID (sing twice)



OFFERING PRAYER

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Cong - Amen.

THE GREAT THANKSGIVING

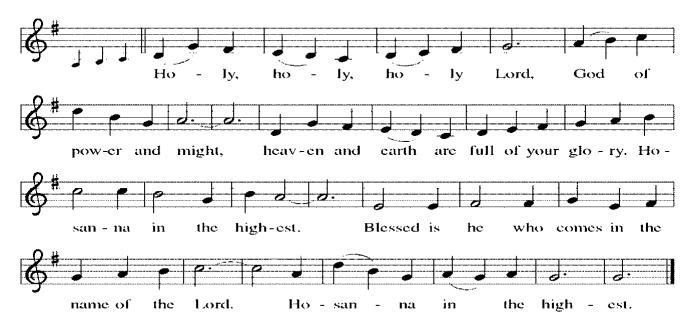
Preface Dialogue



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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy



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PRAYER OF THANKSGIVING V (ELW pg. 111)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Cong – Christ has died. Christ has risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Cong – Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Cong – Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you. O God, blessed and holy Trinity, now and forever.

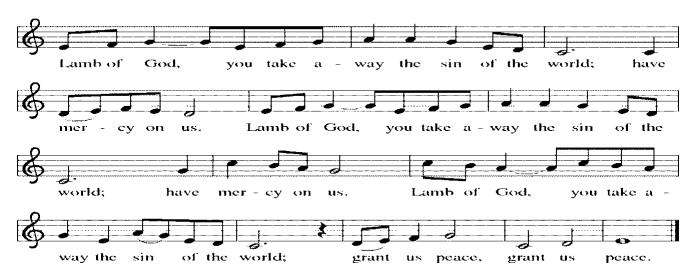
Cong - Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)





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COMMUNION HYMN – ELW 631 LOVE DIVINE, ALL LOVES EXCELLING

(Please rise)

POST-COMMUNION HYMN – pg. 113 NOW, LORD



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POST-COMMUNION PRAYER

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Cong - Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Cong - Amen.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

Cong - Amen.

SENDING HYMN – ELW 763 MY LIFE FLOWS ON IN ENDLESS SONG

(Please be seated)

Postlude

Pastor - Alleluia! Christ is risen.

Cong - Christ is risen indeed. Alleluia!

Pastor - Go in peace. Tell what God has done.

Cong - Thanks be to God.

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PENTECOST SUNDAY – June 5

Geraniums would bring an array of the color red to our altar for Pentecost. If you would like to participate, a sign-up sheet is available in the narthex. Please Note: After the service on June 5th, please take your geraniums home to enjoy.

Deadline to order: Sunday, May 29

Cost: 8" Plant = \$15.99 (Stock Plant)

Thank you. Your participation is greatly appreciated. Checks should be made out to St Matthew Ladies Guild. See Lauri Lutz for payment.

Wear RED on Pentecost Sunday, June 5.

Alleluia! Jesus Is Risen!



Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress Music © 1968 Augsburg Publishing House EARTH AND ALL STARS 45 10 45 10 and refrain

Come Down, O Love Divine



Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: Ralph Vaughan Williams, 1872–1958 Music © Oxford University Press DOWN AMPNEY 66 11 66 11



My Life Flows On in Endless Song

763

