

***Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.***

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

10th SUNDAY AFTER PENTECOST

August 14, 2022

HOLY COMMUNION - WOV 5 pg. 28

Prelude – “If God, My Lord, Be For Me” – setting, Franklin Ashdown

WELCOME

(Please rise)

GATHERING HYMN – ELW 812 FAITH OF OUR FATHERS

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

KYRIE – pg. 28

♩ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:

♩ Chri - ste e - le - i - son: ☩ Christ, have mer - cy.
Christ, have mer - cy:

♩ Ky - ri - e e - le - i - son: ☩ Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE – ELW 823 PRAISE THE LORD! O HEAVENS

1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.

sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.

Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;

laws which nev - er shall be bro - ken for their guid - ance he has made.
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: Founding Hospital Collection, London, 1796
Music: Franz Joseph Haydn, 1732-1809

AUSTRIA
8787D

Alternate tune: HYFRYDOL

PRAYER OF THE DAY

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Jeremiah 23:23-29

John Armstrong, Worship Assistant

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 82

Arise, O God, and rule the earth. (Ps. 82:8)

(Cantor will sing uneven verses; Congregation will sing even verses)

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**"How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand;
they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, 'You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince."

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own.**

SECOND READING: Hebrews 11:29—12:2

John Armstrong, Worship Assistant

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. ³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others

suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect. ^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Leader – The Word of the Lord.

Cong – Thanks be to God.

GOSPEL ACCLAMATION pg. 31 (Please rise)

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

Pastor – The Holy Gospel according to Luke, the 12th chapter.

Cong – Glory to you, O Lord.

GOSPEL: Luke 12:49-56

Pastor Kelly Reagan

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." ⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please rise)

HYMN OF THE DAY – ELW 783 PRAISE AND THANKS AND ADORATION

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – Merciful God,

Cong – Receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Cong – Amen.

May the Peace of the Lord be with you always!

Cong – And also with you.

PEACE

OFFERING

OFFERING HYMN – ELW 523 vs. 2 & 3 “Let Us Now Go To The Banquet...”

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
 1 I will rise in the ear - ly morn - ing; the com -
 2 God in - vites all the poor and hun - gry to the
 3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
 mu - ni - ty's wait - ing for me. With a spring in my step I'm
 ban - quet of jus - tice and good where the har - vest will not be
 peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
 walk - ing with my friends and my fam - i - ly.
 hoard - ed so that no one will lack for food.
 geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and
 William Dexheimer Pharris, b. 1956
 Music: Guillermo Cuéllar, b. 1955
 Text and music © 1988, 1996 GIA Publications, Inc.

VAMOS TODOS AL BANQUETE
 99 98 and refrain

OFFERING PRAYER – pg. 35

Let us pray. Blessed are you,

Cong – O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING – pg. 36

The Lord be with you.

Cong – And also with you.

Lift up your hearts.

Cong – We lift them to the Lord.

Let us give thanks to the Lord our God.

Cong – It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O Lord, holy Father, through Christ our Lord, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
 Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Cong - Amen.

THE LORD'S PRAYER - pg. 39

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

COMMUNION - pg. 39

☩ Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

COMMUNION HYMN – ELW 471 LET US BREAK BREAD TOGETHER

POST-COMMUNION CANTICLE – pg. 40 (Please rise)

☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks-
 giv - ing. Al - le - lu - ia.

POST COMMUNION PRAYER

Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Cong - Amen.

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Cong - Amen.

SENDING HYMN – ELW 826 THINE THE AMEN

(Please be seated)

Postlude

Pastor – Go in peace. Serve the Lord.

Cong - Thanks be to God.

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MEASURE OF LOVE – August 7, 2022

Attendance – 40

Total Deposit - \$3901.00

SCHEDULE OF EVENTS

August 14, 2022

SUNDAY

Holy Communion WOV 5 – 9:30 a.m.

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

Al-Anon – 10:30 a.m.

FRIDAY

AA, Al-Anon – 8:00 p.m.

SATURDAY

SUNDAY – August 21, 2022

Service of Word & Prayer pg. 213 – 9:30 a.m.

LWML OHIO DISTRICT MISSION GOAL UPDATE REPORT FOR THE MONTH OF JULY, 2022

Dear Zone Presidents and Executive Committee,

The recent passing of someone in my Confirmation class has me focusing my Bible reading to passages that deal with death and comfort. There are several verses I appreciate, but Romans 10:9 may be my favorite. *If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.* Any words of comfort I may have for the family pale in comparison to this passage. I know this is a difficult time for them, but the wonderful assurance that their loved one is in Heaven should give them comfort that they will be reunited one day. Praise God!

Janet Pauley

1535 Bahia Drive, Marysville, OH 43040
LWML Ohio District Financial Secretary

	July	Biennium
Mites Received	\$ 2,340.00	\$17,701.89
Joyful Response	120.00	480.00
Thrivent Choice Dollars	0.00	719.00
Quarterlies and ODEs	274.50	684.50
Honors/Memorials	0.00	956.95
Stamps	0.00	875.00
Total Mission Income	\$2,734.50	\$21,417.34

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain

when - e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

Praise and Thanks and Adoration

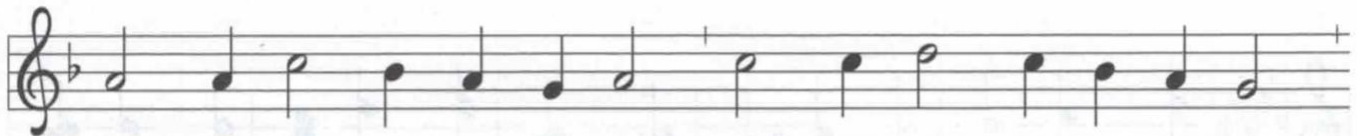
783



1 Praise and thanks and ad - o - ra - tion, Son of God, to you we give,
2 Hold me ev - er in your keep - ing, com - fort me in pain and strife;



for you chose to serve cre - a - tion, died that sin - ners all might live.
through my laugh - ter and my weep - ing, lift me to a no - bler life.



Dear Lord Je - sus, guide my way; faith - ful let me day by day
Draw my fer - vent love to you; con - stant hope and faith re - new



fol - low where your steps are lead - ing, find ad - ven - ture, joys ex - ceed - ing!
in your birth, your life and pas - sion, in your death and res - ur - rec - tion.

Text: Thomas H. Kingo, 1634–1703; tr. *Lutheran Book of Worship*

Music: *Trente quatre pseumes de David*, Geneva, 1551

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

FREU DICH SEHR

8787788

Let Us Break Bread Together

471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: African American spiritual

BREAK BREAD TOGETHER
10 10 and refrain

Thine the Amen

826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.