

*Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.  
Thank you for joining us in church and on our online service today.*

*HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians,  
who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin,  
and who believe that He is really present in Holy Communion to bring us His forgiveness and life,  
are welcome to the Lord's Table.*

**3<sup>RD</sup> SUNDAY AFTER EPIPHANY**  
**HOLY COMMUNION SETTING 1** pg. 98

**January 22, 2023**

Prelude – “I Want To Walk As A Child Of The Light” – setting, Wayne Wold

## **WELCOME**

(Please rise)

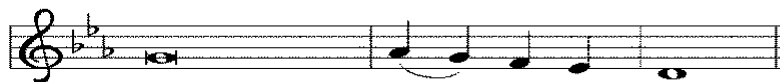
**GATHERING HYMN – ELW 671 SHINE, JESUS, SHINE**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

## **Kyrie**



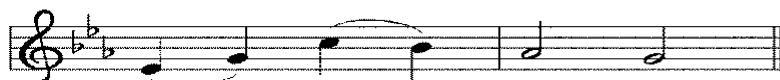
In peace, let us pray to the Lord.



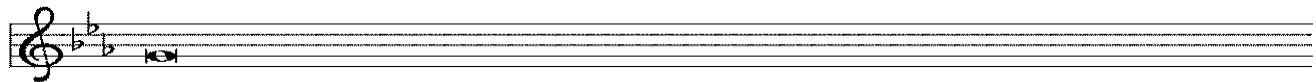
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord.  
 Lord, have mer - cy.  
 Help, save, comfort, and de - fend us, gra - cious Lord.  
 A - men, a - men.

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## HYMN OF PRAISE – p. 12 ACS “Glory To God...”

**Choir**  
 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!  
 ¡Glo-ry to God, glo-ry to God, glo-ry in the high - est!

**ALL**  
 ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!  
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!

**Choir** **ALL**  
 ¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!  
 To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

**Choir** **ALL** **Choir**  
 ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

**ALL** **Choir** **ALL**  
 ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

**ALL**  
 ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
 Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

## PRAYER OF THE DAY

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Cong – Amen.**

**(Please be seated)**

## FIRST READING: Isaiah 9:1-4

**John Armstrong, Worship Assistant**

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Leader – The Word of the Lord.

**Cong – Thanks be to God.**

## PSALM: Psalm 27:1, 4-9

*The LORD is my light and my salvation. (Ps. 27:1)*

(Choir will sing before and at the R and also odd-numbered verses)

(Congregation will sing even-numbered verses)

<sup>1</sup>The LORD is my light and my salvation; whom then <sup>1</sup> shall I fear?

The LORD is the stronghold of my life; of whom shall I <sup>1</sup> be afraid?

<sup>4</sup>**One thing I ask of the LORD; one <sup>1</sup> thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
to gaze upon the beauty of the LORD  
and to seek God <sup>1</sup> in the temple.**

<sup>5</sup>For in the day of trouble God will <sup>1</sup> give me shelter,  
hide me in the hidden places of the sanctuary,  
and raise me high up- <sup>1</sup> on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies <sup>1</sup> who surround me.  
Therefore I will offer sacrifice in the sanctuary,  
sacrifices of rejoicing; I will sing and make music <sup>1</sup> to the LORD. R**

<sup>7</sup>Hear my voice, O LORD, <sup>1</sup> when I call;  
have mercy on me and <sup>1</sup> answer me.

<sup>8</sup>**My heart speaks your message— <sup>1</sup> "Seek my face."  
Your face, O LORD, <sup>1</sup> I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your ser- <sup>1</sup> vant in anger.  
Cast me not away—you have been my helper;  
forsake me not, O God of <sup>1</sup> my salvation. R

**SECOND READING: 1 Corinthians 1:10-18****John Armstrong, Worship Assistant**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Leader – The Word of the Lord.

**Cong – Thanks be to God.**

(Please rise)

**GOSPEL ACCLAMATION - CHOIR**

*Alleluia.* Jesus preached the good news of the kingdom  
And cured every sickness among the people. *Alleluia.* (Matthew 4:23)

Pastor – The Holy Gospel according to Matthew, the 4<sup>TH</sup> chapter.

**Cong – Glory to you, O Lord.**

**GOSPEL: Matthew 4:12-23****Pastor Kelly Reagan**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him. <sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Pastor – The Gospel of the Lord.

**Cong – Praise to you, O Christ.**

(Please be seated)

## CHILDREN'S MESSAGE

## SERMON

(Please rise)

## HYMN OF THE DAY – ELW 696 JESUS CALLS US; O’ER THE TUMULT

## APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS

Pastor – Merciful God,

Cong – receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Cong – Amen.

The peace of the Lord be with you always.

Cong – And also with you.

## PEACE

(Please be seated)

OFFERING – “Will You Come And Follow Me?” – setting, Charles Callahan

(Please rise)

OFFERTORY – (ACS 967) “This is Christ’s Body....”

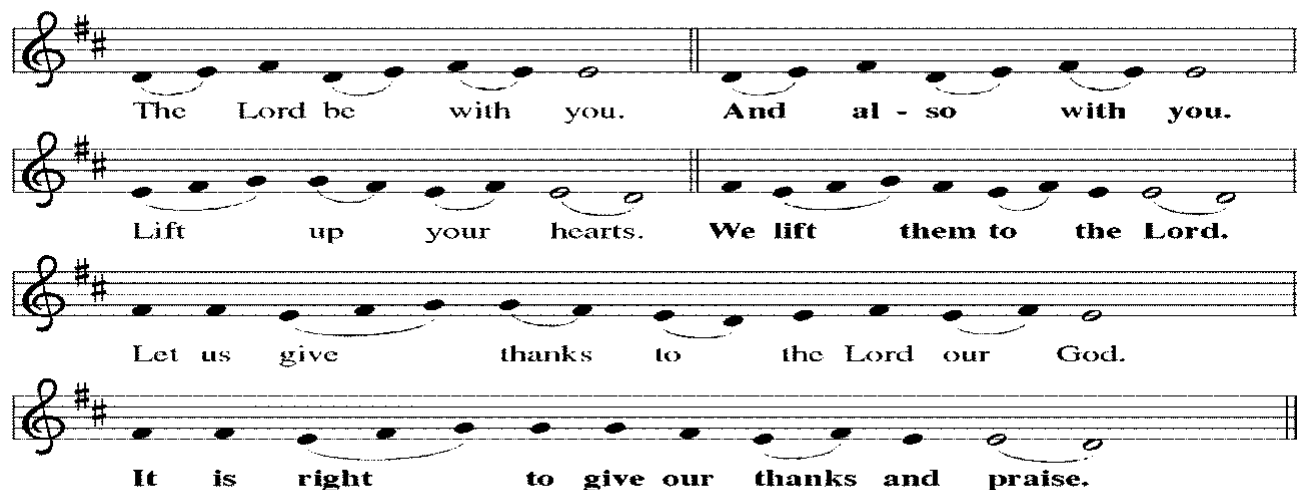
The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: "This is Christ's bod - y, bro - ken and blest. Feed us with mer - cy and love. We are Christ's bod - y, bro - ken and blest. Heal us and make us one." The music features a simple, hymn-like melody with a steady bass line. The lyrics are placed below the staves, with hyphens indicating syllables that span across measures.

## OFFERING PRAYER

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,  
**Cong – Amen.**

## THE GREAT THANKSGIVING

### Preface Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

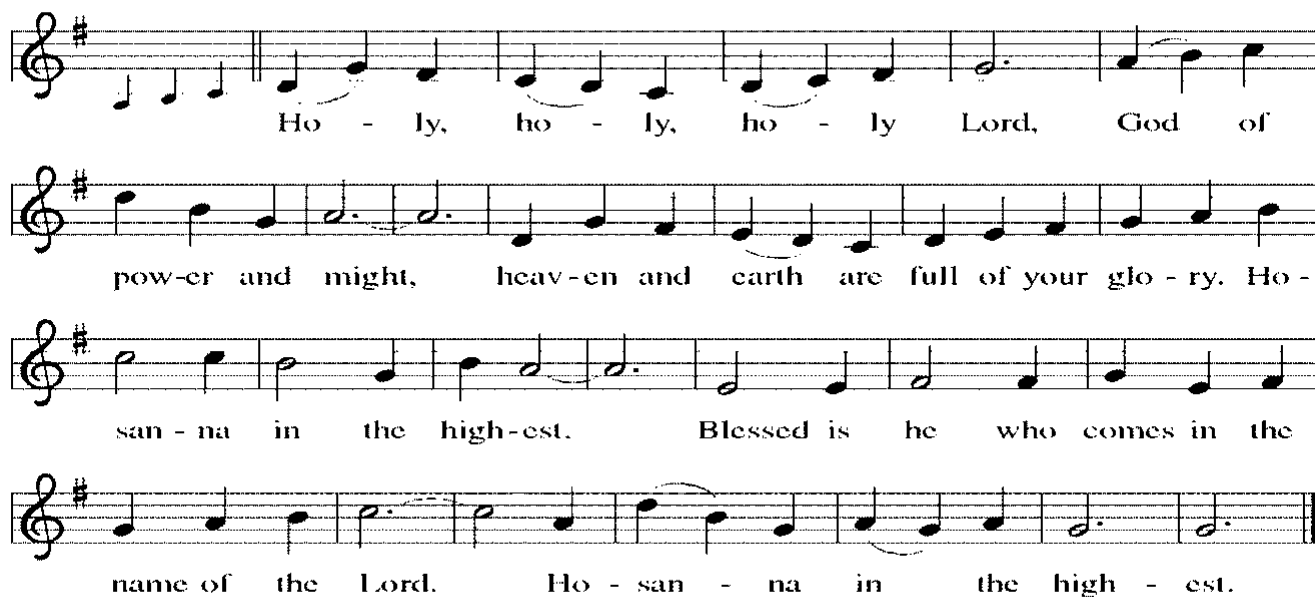
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

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### PRAYER OF THANKSGIVING III (ELW pg. 110)

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

**Cong – Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Cong – Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Cong – Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Cong – Amen.**

### THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

(Please be seated)

### Lamb of God



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### COMMUNION HYMN – ELW 482 I COME WITH JOY

493 TASTE AND SEE (1<sup>st</sup> 2 lines)

(Please rise)

## POST-COMMUNION HYMN

### Now, Lord



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## POST-COMMUNION PRAYER

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**Cong - Amen.**

## SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**Cong - Amen.**

## BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod + bless, strengthen, and uphold you, today and always.

**Cong - Amen.**

## SENDING HYMN – ELW 715 CHRIST, BE OUR LIGHT

(Please be seated)

### Postlude

Pastor - Go in peace. Follow the way of Jesus.

**Cong - Thanks be to God.**



# Shine, Jesus, Shine

671

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
 blaze, Spir - it, blaze, set our hearts on fire.  
 Flow, riv - er, flow, flood the na - tions with grace and mer - cy;  
 send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright - ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.

*Refrain*  
 Shine on on me, shine shine on on me:  
 Shine on on me, shine shine on on me:

Text: Graham Kendrick, b. 1950

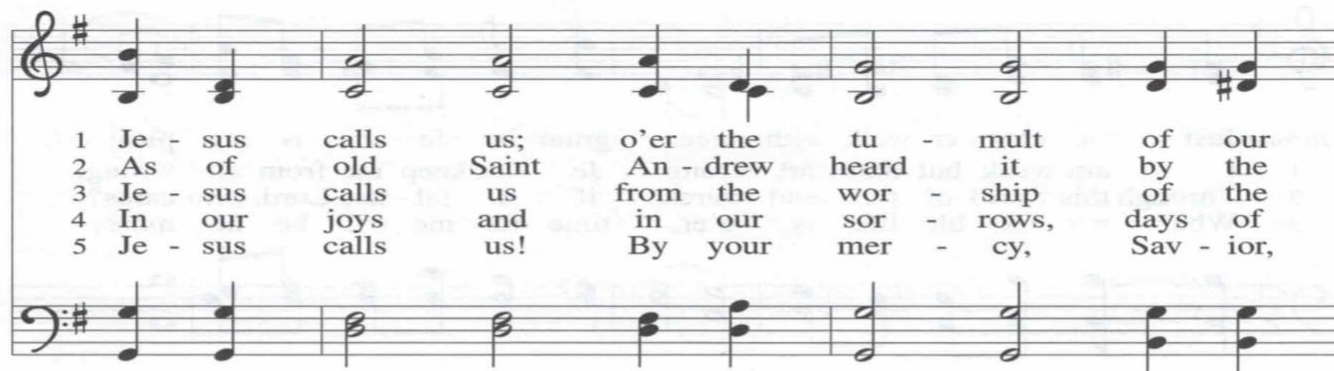
Music: Graham Kendrick

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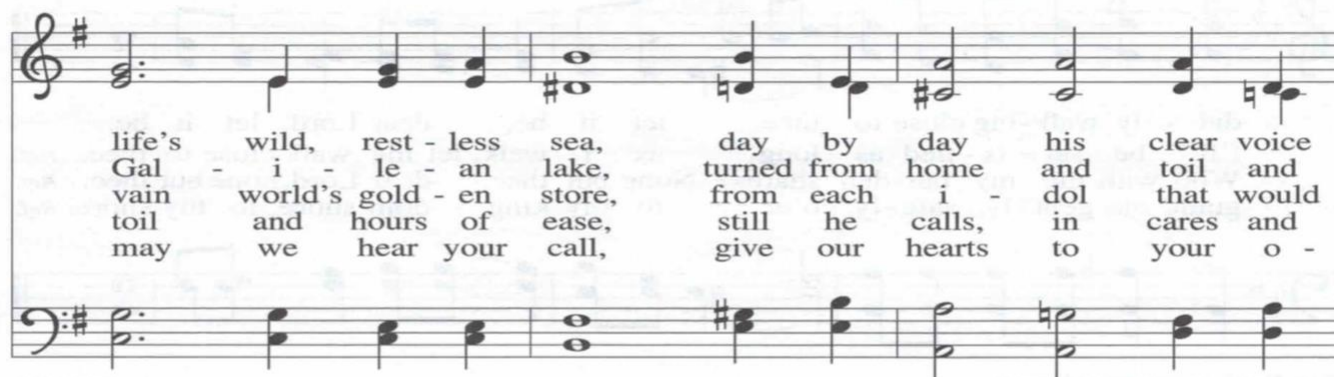
SHINE, JESUS, SHINE  
 99 10 10 33 and refrain

# Jesus Calls Us; o'er the Tumult

696



1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895  
 Music: William H. Jude, 1851-1922

GALILEE  
 8787



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris - tians far and near to find, as all are  
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company

DOVE OF PEACE

86866



*Refrain – All*

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

*Leader or All*

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

Lord; for God has been so good to me. *Refrain*

2 Glo-ri - fy the Lord with me. To - geth - er let us

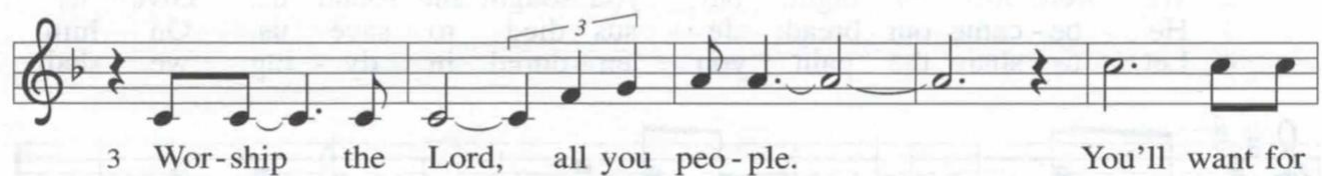
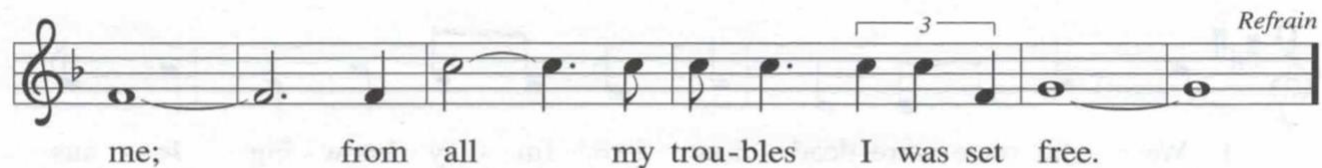
all praise God's name. I called the Lord, who an - swered

Text: James E. Moore Jr., b. 1951, based on Ps. 34  
 Music: James E. Moore Jr.  
 Text and music © 1983 GIA Publications, Inc.

TASTE AND SEE  
 Irregular

1<sup>st</sup> two lines

(See next page)



# Christ, Be Our Light

715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: Bernadette Farrell

Text and music © 1993 Bernadette Farrell, admin. OCP Publications

CHRIST, BE OUR LIGHT  
 98 96 and refrain