

*Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.*

9th SUNDAY AFTER PENTECOST
SERVICE OF THE WORD - pg. 213

July 21, 2024

Prelude – “Christ Is Made The Sure Foundation” – setting, Robert Hobby

WELCOME

(Please rise)

GATHERING HYMN – ELW 461 ALL WHO HUNGER, GATHER GLADLY

GREETING

Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

Cong – And also with you.

KYRIE – (ELW 157)

The musical score for the Kyrie (ELW 157) is presented in a two-staff format, with the top staff designated for the Leader and the bottom staff for the Assembly. The music is written in G major (one sharp) and 4/4 time. The lyrics are distributed across the staves as follows:

Leader:
In peace, in peace, let us pray to the Lord.

Assembly:
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.
peace through - out the world, for the u - ni - ty of all, let us pray to the
Lord.
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950
 Music: *Now the Feast and Celebration*, Marty Haugen
 Text and music © 1990 GIA Publications, Inc.

HYMN OF PRAISE – (ACS 1089) HOLY, HOLY, HOLY

San - to, san - to, san - to, oh Dios del u - ni - ver - so:
 Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

... lle-nos es-tán el cie-lo y la tie-rra de tu glo-ria.
 your glo-ry fills all heav-en and earth. ... You are ho-ly, God.

Ben-di-to el que vie-ne en nom-bre del Se-ñor. ...
 ... Bless-ed be the Sav-ior, the one who comes in your name.

Ho-san-na en el cie-lo. San-to e-res, oh Dios.
 Ho-san-na in the high-est. You are ho-ly, God.

Text: Traditional; English text, hymnal version
 Music: Argentine traditional
 English text © 2020 Augsburg Fortress

ARGENTINE SANTO
 Irregular

PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Jeremiah 23:1-6

Kathy Conley, Worship Assistant

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 23 – ELW 778 THE LORD'S MY SHEPHERD

SECOND READING: Ephesians 2:11-22

Kathy Conley, Worship Assistant

The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

¹¹Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

Leader – The Word of the Lord.

Cong – Thanks be to God.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

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Pastor – The Holy Gospel, according to Mark, the 6th chapter.

Cong – Glory to you, O Lord.

GOSPEL: Mark 6:30-34, 53-56

Pastor Kelly Reagan

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please rise)

HYMN OF THE DAY – ELW 676 LORD, SPEAK TO US, THAT WE MAY SPEAK

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – In your mercy,

Cong – Hear our prayer.

Holy God, holy and merciful: Into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth and the life, Jesus Christ our Savior and Lord.

Cong – Amen.

The peace of the Lord be with you always.

Cong – And also with you.

PEACE

(Please be seated)

OFFERING

(Please rise)

OFFERTORY HYMN – (ELW 695) AS SAINTS OF OLD verse 1

**As saints of old their first-fruits brought of orchard, flock and field
to God, the giver of all good, the source of bounteous yield,
so we today first fruits would bring, the wealth of this good land,
of farm and market, shop and home, of mind and heart and hand.**

THANKSGIVING FOR THE WORD

Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast, through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Cong – Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

Cong - Amen.

SENDING HYMN – ELW 883 ALL PEOPLE THAT ON EARTH DO DWELL

(Please be seated)

Postlude

Pastor - Go in peace. You are the body of Christ.

Cong – Thanks be to God.

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COURTYARD SOCIAL

Everyone is welcome to the St. Matthew Courtyard Social! Please join us on **Saturday, August 17 at 6:30 p.m.** for some food and drink, laughter and fellowship. Bring a snack to share and your own beverage of choice. See you on the patio!

MEASURE OF LOVE – July 14, 2024

Attendance – 56

Total Deposit - \$2787.00

SCHEDULE OF EVENTS

SUNDAY

WOV Service of Word & Prayer pg. 213– 9:30a.m.
Choir – after worship

MONDAY

TUESDAY

Yarn Matters – 6:00 p.m.

WEDNESDAY

July 21, 2024

THURSDAY

Al-Anon – 10:30 a.m.

FRIDAY

AA, Al-Anon – 8:00 p.m.

SATURDAY

SUNDAY – July 28, 2024

Holy Communion WOV 5– 9:30 a.m.
Handbells– after worship

Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to the gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

WESTMINSTER ABBEY
 878787

The Lord's My Shepherd

1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re-store a-gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta-ble thou hast rich-ly spread in pres-ence of my foes;
 5 Good-ness and mer-cy all my life shall sure-ly fol-low me,

in pas-tures green; he lead-eth me the qui-et wa-ters by.
 with-in the paths of righ-teous-ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com-fort still;
 my head thou dost with oil a-noint, and my cup o-ver-flows.
 and in God's house for-ev-er-more my dwell-ing-place shall be;

He lead-eth me, he lead-eth me the qui-et wa-ters by.
 with-in the paths of righ-teous-ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com-fort still.
 My head thou dost with oil a-noint, and my cup o-ver-flows.
 and in God's house for-ev-er-more my dwell-ing-place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
 Music: James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984
 Arr. © Oxford University Press

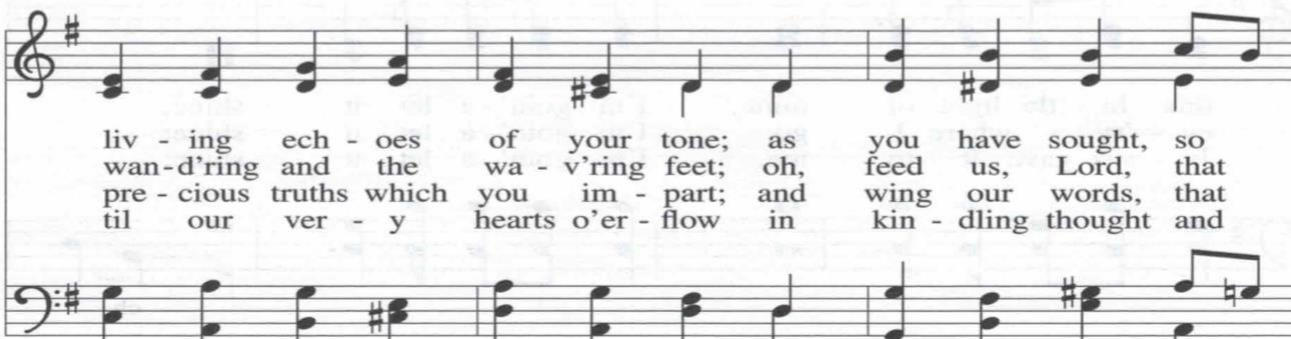
BROTHER JAMES' AIR
 8 6 8 6 8 6

Lord, Speak to Us, That We May Speak

676



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: Robert Schumann, 1810–1856

CANONBURY
 LM

All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing to the
 2 Know that the Lord is God in - deed; with - out our
 3 Oh, en - ter then his gates with praise; ap - proach with
 4 For why? The Lord our God is good: his mer - cy
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his
 aid he did us make. We are his folk, he
 joy his courts un - to; praise, laud, and bless his
 is for - ev - er sure; his truth at all times
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594
 Music: Louis Bourgeois, 1510–1561

OLD HUNDREDTH
 LM