

*Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.*

*HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians,
who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin,
and who believe that He is really present in Holy Communion to bring us His forgiveness and life,
are welcome to the Lord's Table.*

2nd SUNDAY AFTER EPIPHANY
HOLY COMMUNION SETTING 1 pg. 98

January 19, 2025

Prelude – “We All Are One In Mission” – setting, Mark Sedio

WELCOME

(Please rise)

GATHERING HYMN – ELW 641 ALL ARE WELCOME
(v. 3 – Women & Children) (All join on Refrain)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

Cong – And also with you.

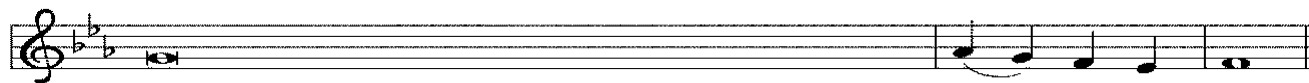
Kyrie



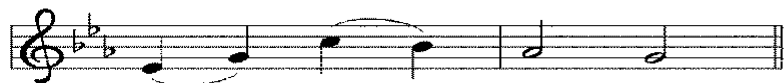
In peace, let us pray to the Lord.



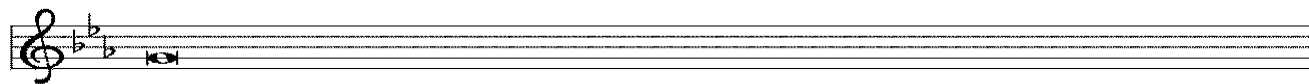
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



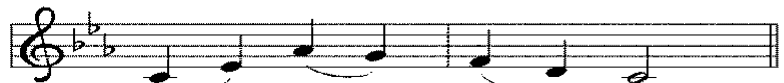
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord.
 Lord, have mer - cy.
 Help, save, comfort, and de - fend us, gra - cious Lord.
 A - men, a - men.

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HYMN OF PRAISE – ELW 823 PRAISE THE LORD! O HEAVENS

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Isaiah 62:1-5

Bill Wise, Elder

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 36:5-10

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

(The Psalm will be read responsively, beginning with Leader)

⁵Your love, O LORD, reaches [|] to the heavens,
and your faithfulness [|] to the clouds.

**⁶Your righteousness is like the strong mountains,
your justice like [|] the great deep;
you save humankind and ani- [|] mals, O LORD.**

⁷How priceless is your [|] love, O God!

All people take refuge under the shadow [|] of your wings.

**⁸They feast upon the abundance [|] of your house;
you give them drink from the river of [|] your delights.**

⁹For with you is the [|] well of life,
and in your light [|] we see light.

**¹⁰Continue your lovingkindness to [|] those who know you,
and your favor to those who are [|] true of heart.**

SECOND READING: 1 Corinthians 12:1-11

Bill Wise, Elder

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

GOSPEL ACCLAMATION – CHOIR

Alleluia. Jesus revealed his glory, and his disciples believed in him. *Alleluia.* (John 2:11)

Pastor – The Holy Gospel according to John, the 2nd chapter.

Cong – Glory to you, O Lord.

GOSPEL: John 2:1-11

Pastor Kelly Reagan

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON – “The Best is Yet to Come. Taste and See.”

(Please rise)

HYMN OF THE DAY – ELW 488 SOUL, ADORN YOURSELF WITH GLADNESS

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – God of grace,

Cong – hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Cong – Amen.

The peace of the Lord be with you always.

Cong – And also with you.

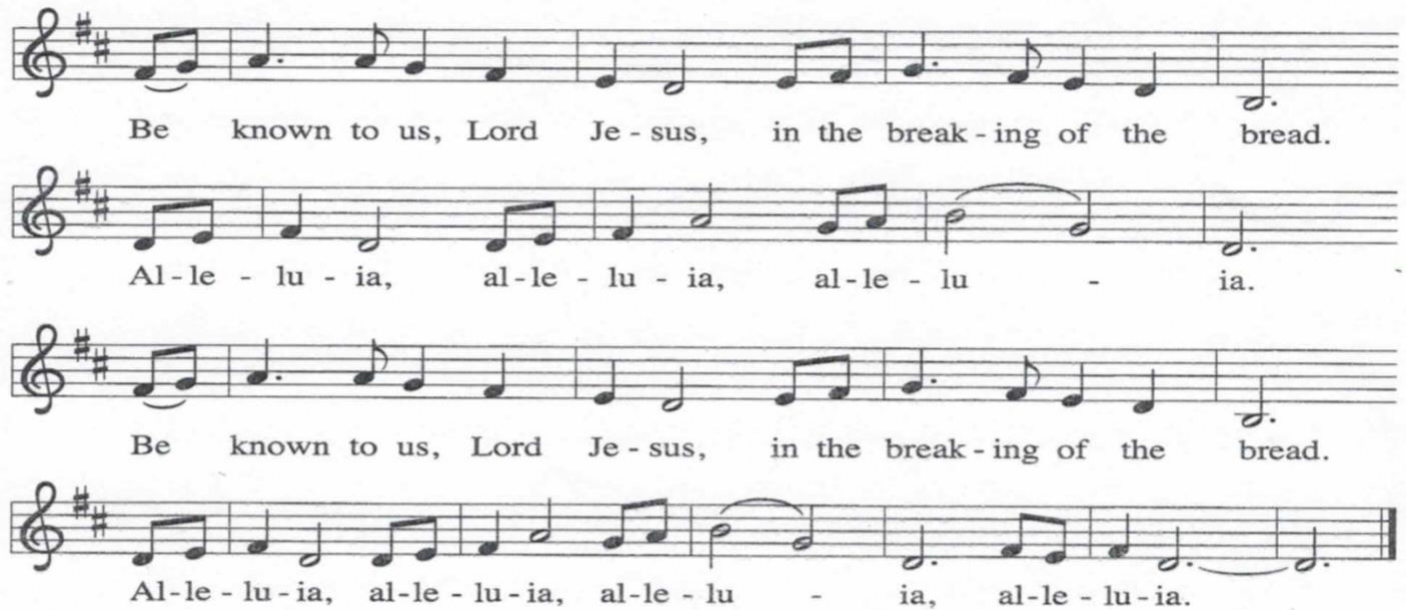
PEACE

(Please be seated)

OFFERING – “Now The Silence” – setting, Donald Busarow

(Please rise)

OFFERTORY – (ACS p. 40) “Be known to us, Lord Jesus..”



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

OFFERING PRAYER

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Cong – Amen.

THE GREAT THANKSGIVING

Preface Dialogue



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

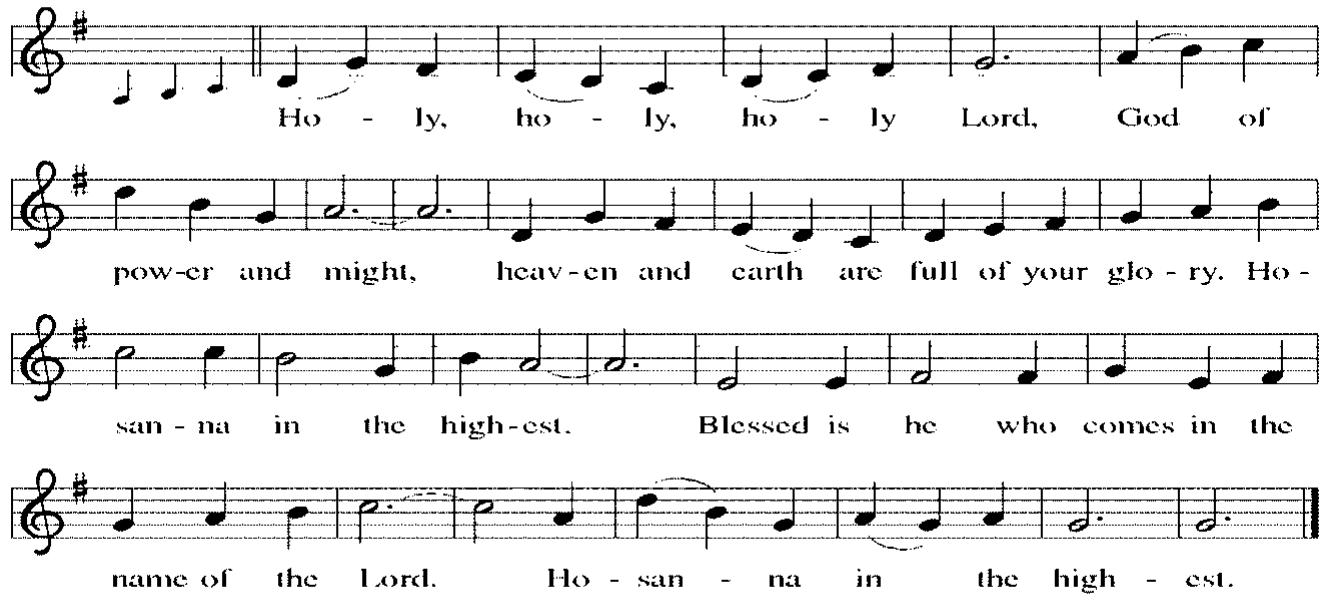
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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PRAYER OF THANKSGIVING III (ELW pg. 110)

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

Cong – Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Cong – Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Cong – Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Cong – Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

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COMMUNION HYMN – ELW 460 NOW THE SILENCE (sing twice) 473 HOLY, HOLY, HOLY

(Please rise)

POST-COMMUNION HYMN

Now, Lord

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

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POST-COMMUNION PRAYER

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,
Cong - Amen.

BLESSING

The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love.
Cong - Amen.

SENDING HYMN – ELW 576 WE ALL ARE ONE IN MISSION

(Please be seated)

Postlude – “Praeambulum” – Heinrich Scheidemann

Pastor - Go in peace. Live in hope.

Cong - Thanks be to God.

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MEASURE OF LOVE – January 12, 2025
Attendance –49
Total Deposit - \$2539.00

SCHEDULE OF EVENTS	January 19, 2025
<p><u>SUNDAY</u> Choir – 9:00 a.m. Holy Communion Setting 1 – 9:30 a.m. Adult Bible Class. – 11:00 a.m. Sunday School – 11:00 a.m.</p> <p><u>MONDAY</u></p> <p><u>TUESDAY</u></p> <p><u>WEDNESDAY</u> Bible Study Coffee – 10:00 a.m.</p>	<p><u>THURSDAY</u> Al-Anon – 10:30 a.m.</p> <p><u>FRIDAY</u> AA – 8:00 p.m.</p> <p><u>SATURDAY</u></p> <p><u>SUNDAY – January 26, 2025</u> Choir – 9:00 a.m. Holy Communion Setting 1 – 9:30 a.m. Adult Bible Class. – 11:00 a.m. Sunday School – 11:00 a.m.</p>

NEW SEMINARY ADOPT-A-STUDENT

Our new Seminary Adopt-A-Student is Jonathan Pietrowski, 6600 North Clinton Street Box 218,
Fort Wayne, IN 46825

About Jonathan

Home Phone: (419) 309-2420

Campus Box #: 218

Birthdate: Dec 23

Year Began: 2024

Hometown: Genoa, OH

Home District: LCMS – Ohio District

Home Church: Trinity Lutheran Church – Elmore, OH

Spouse’s Name: Kathy

Spouse’s Birthdate: June 26

Anniversary: May 31

Children: Anastasia (March 21, 2007)
Griffin (September 28, 2016)
Sabrina (October 25, 2010)
Zoe (August 5, 2008)

Interest in Special Ministries:

Cross-cultural Ministry, Inner City, rural Ministry, Parish/Congregational

All Are Welcome

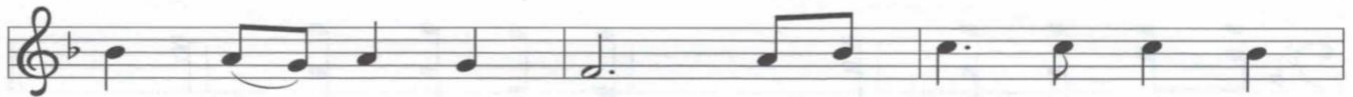
641



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

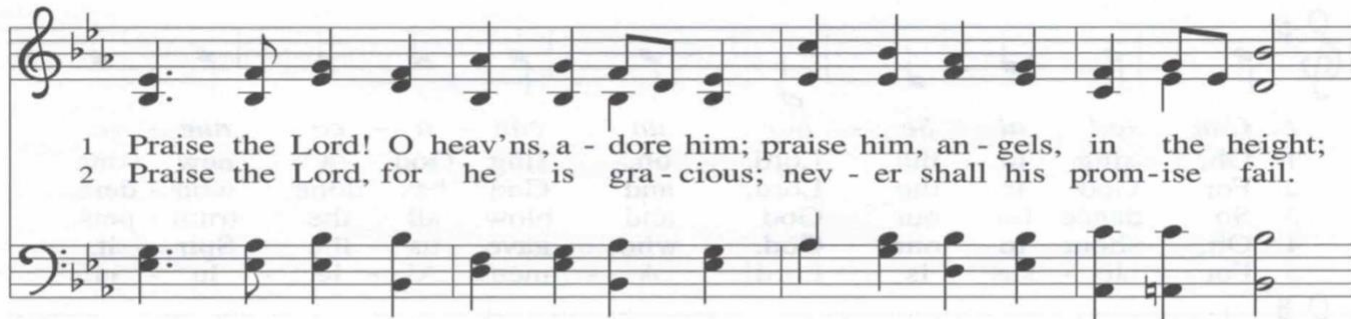


all are wel - come, all are wel - come in this place.

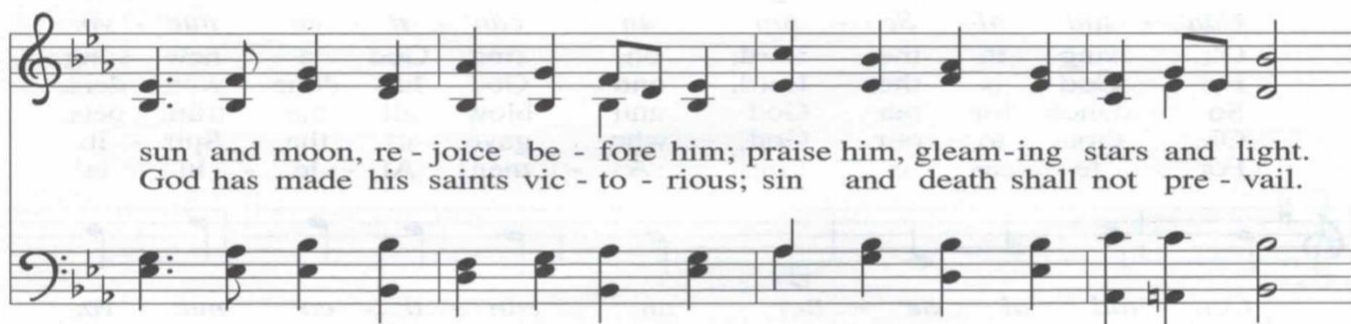
Text: Marty Haugen, b. 1950
 Music: Marty Haugen
 Text and music © 1994 GIA Publications, Inc.

TWO OAKS
 96 86 87 10 and refrain

**v. 3 – Women & Children
 All join on Refrain**



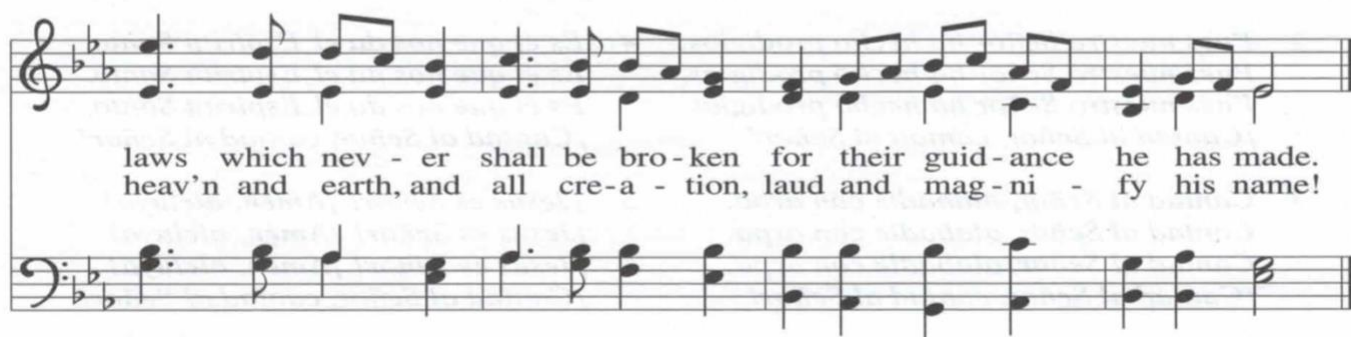
1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Soul, Adorn Yourself with Gladness

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1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of sad - ness,
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
 3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,

come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
 There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
 that the bread of life is bound - less though the souls it feeds are count - less;
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:

Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
 o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
 with the choic - est wine of heav - en Christ's own blood to us is giv - en.
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;

Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
 "Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*

Music: Johann Crüger, 1598–1662

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SCHMÜCKE DICH

LMD

Now the Silence

460

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come
Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny
Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919
Music: Carl F. Schalk, b. 1929
Text and music © 1969 Hope Publishing Company

NOW
PM

Sing twice.

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Holy, Holy, Holy

Santo, santo, santo

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

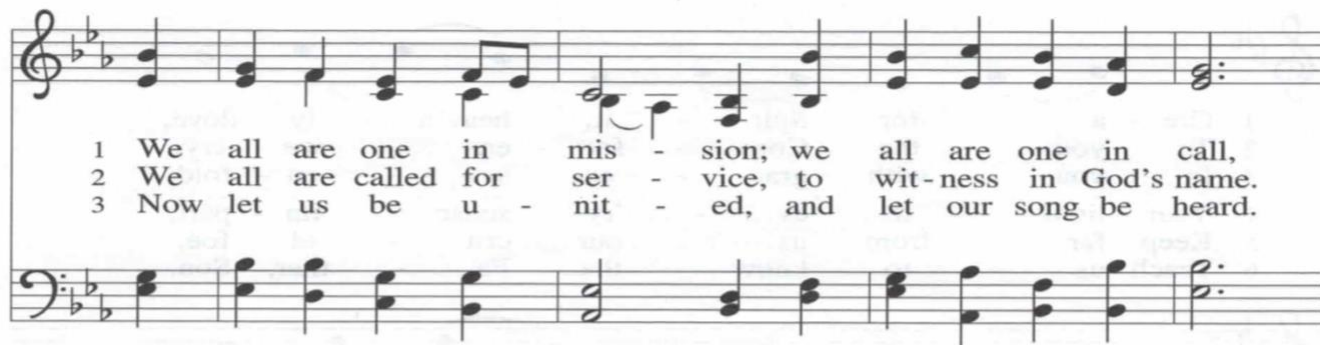
Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
 My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
 Music: Argentine traditional

ARGENTINE SANTO
 6 7 8 5

We All Are One in Mission

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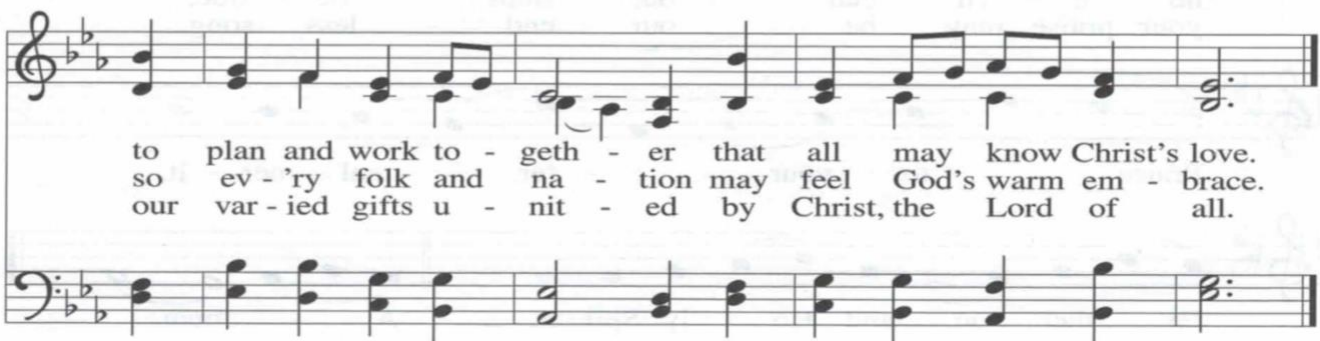
1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
Music: Finnish folk tune; arr. hymnal version
Text © 1986 Hope Publishing Company
Arr. © 2006 Augsburg Fortress

KUORTANE
7676D