

***Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.***

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

GLUTEN FREE WAFERS and GRAPE JUICE. We are pleased to offer gluten-free wafers; please speak to one of the ushers who will inform the pastor. In addition grape juice is available in the center circle of the Communion tray.

**4th SUNDAY AFTER EPIPHANY
HOLY COMMUNION SETTING 3 pg. 138**

February 1, 2026

Prelude - "I Want To Walk as a Child of the Light" – setting, Wayne Wold

WELCOME

(Please rise)

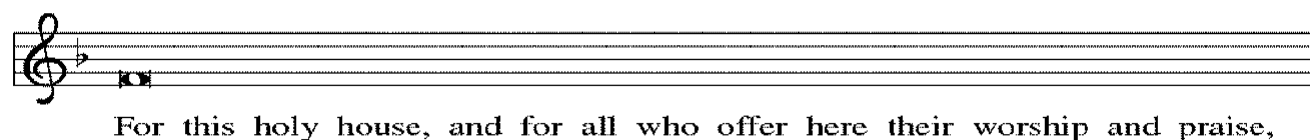
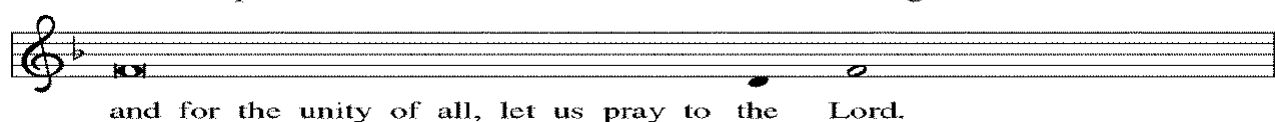
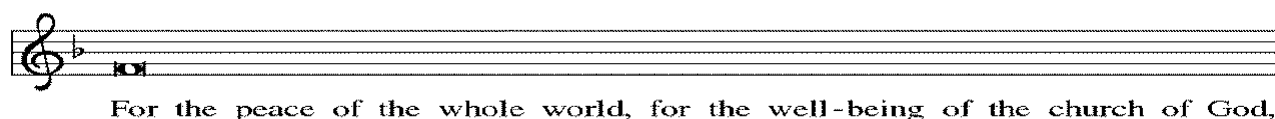
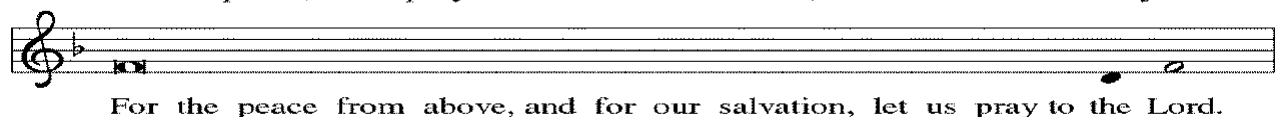
GATHERING HYMN – ELW 873 REJOICE, YE PURE IN HEART!

GREETING

Pastor – The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

KYRIE – pg. 138





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HYMN OF PRAISE – pg. 139 “Glory to God.....”

Glory to God in the highest, and peace to God's peo - ple on earth.

All Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

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PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Micah 6:1-8

John Armstrong, Worship Assistant

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

¹Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. ³"O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." ⁶"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 15

LORD, who may abide upon your holy hill? (Ps. 15:1)

(Congregation will read the Psalm)

¹LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

²Those who lead a blameless life and do | what is right,

who speak the truth | from their heart;

³they do not slander with the tongue, they do no evil | to their friends;

they do not cast discredit up- | on a neighbor.

⁴In their sight the wicked are rejected,

but they honor those who | fear the LORD.

They have sworn upon their health

and do not take | back their word.

⁵They do not give their money in hope of gain,

nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown.

SECOND READING: 1 Corinthians 1:18-31

John Armstrong, Worship Assistant

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." ²⁰Where is the one who is wise? Where is the scribe? Where is the debater

of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, "Let the one who boasts, boast in the Lord."

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

GOSPEL ACCLAMATION – CHOIR

Alleluia. Rejoice and be glad, for your reward is great in heaven. *Alleluia.* (Matt. 5:12)

Pastor – The Holy Gospel according to Matthew, the 5th chapter.

Cong – Glory to you, O Lord.

GOSPEL: Matthew 5:1-12

Pastor Kelly Reagan

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying: ³"Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴"Blessed are those who mourn, for they will be comforted. ⁵"Blessed are the meek, for they will inherit the earth. ⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷"Blessed are the merciful, for they will receive mercy. ⁸"Blessed are the pure in heart, for they will see God. ⁹"Blessed are the peacemakers, for they will be called children of God. ¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

Pastor Kelly Reagan

(Please rise)

HYMN OF THE DAY – ELW 715 CHRIST, BE OUR LIGHT

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – Merciful God,

Cong – receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all to whom we pray to God's loving kindness made known to us in Christ Jesus our Savior.

Cong - Amen.

May the Peace of the Lord be with you always!

Cong – And also with you.

PEACE

(Please be seated)

OFFERING – “Will You Come and Follow Me” – setting, Charles Callahan

(Please rise)

OFFERTORY – (ELW 182) “Let the vineyards be fruitful...”

Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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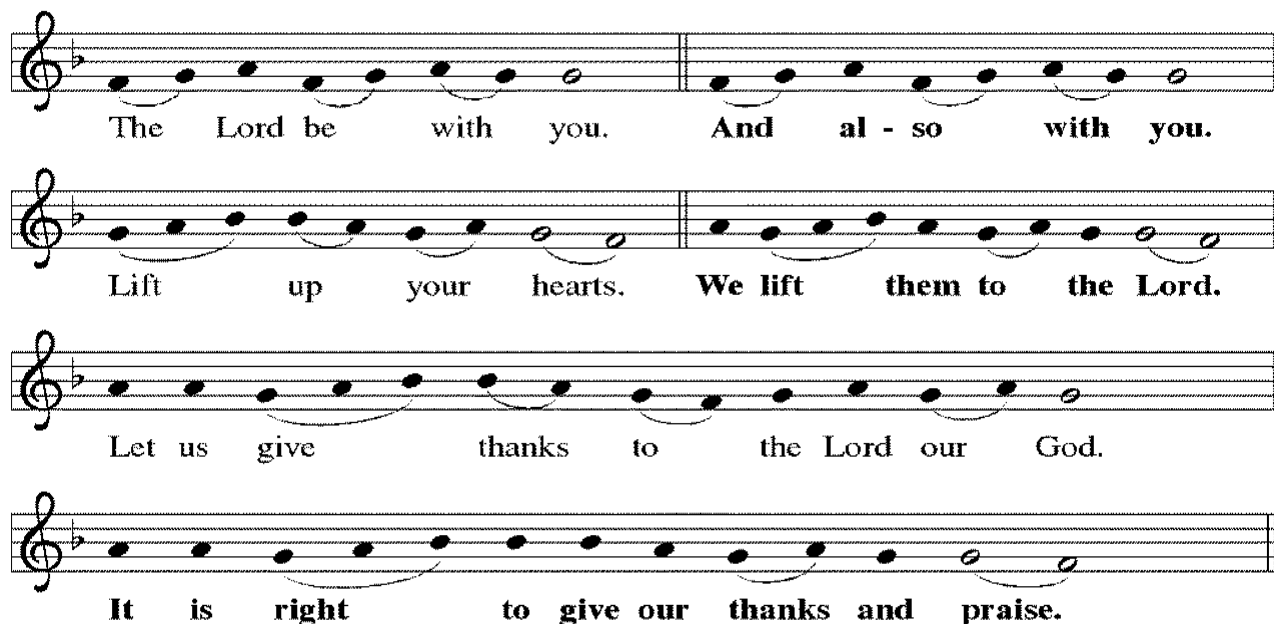
OFFERING PRAYER

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

Cong – Amen.

THE GREAT THANKSGIVING

Preface Dialogue



The Lord be with you. And al - so with you.

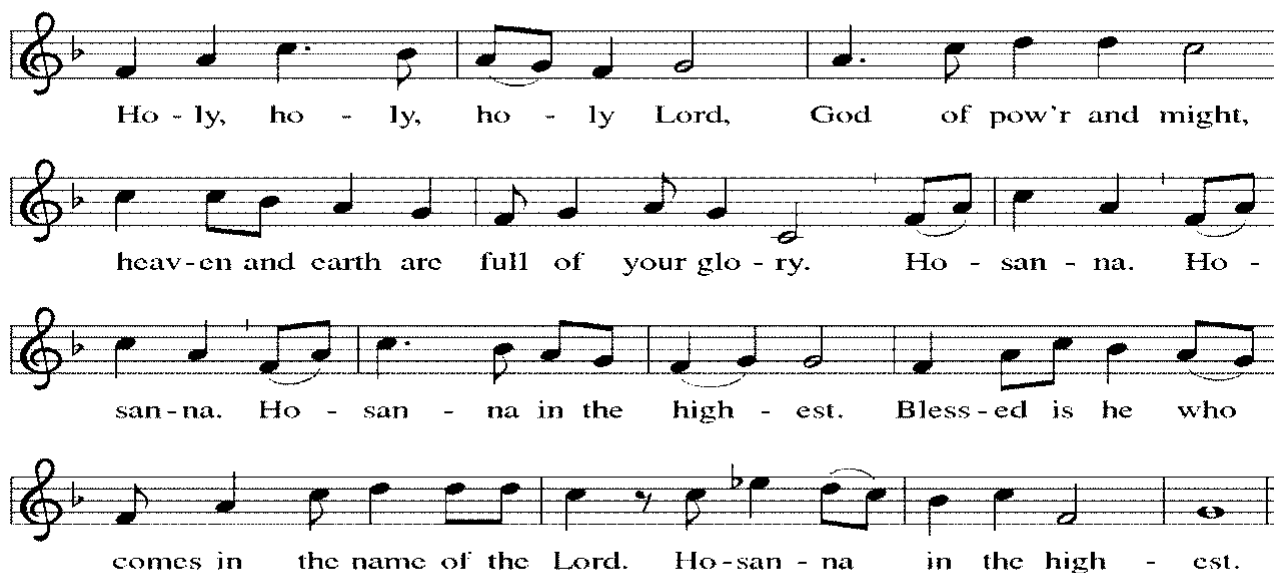
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

PRAYER OF THANKSGIVING III (ELW pg. 110)

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

Cong – Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Cong – Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Cong – Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

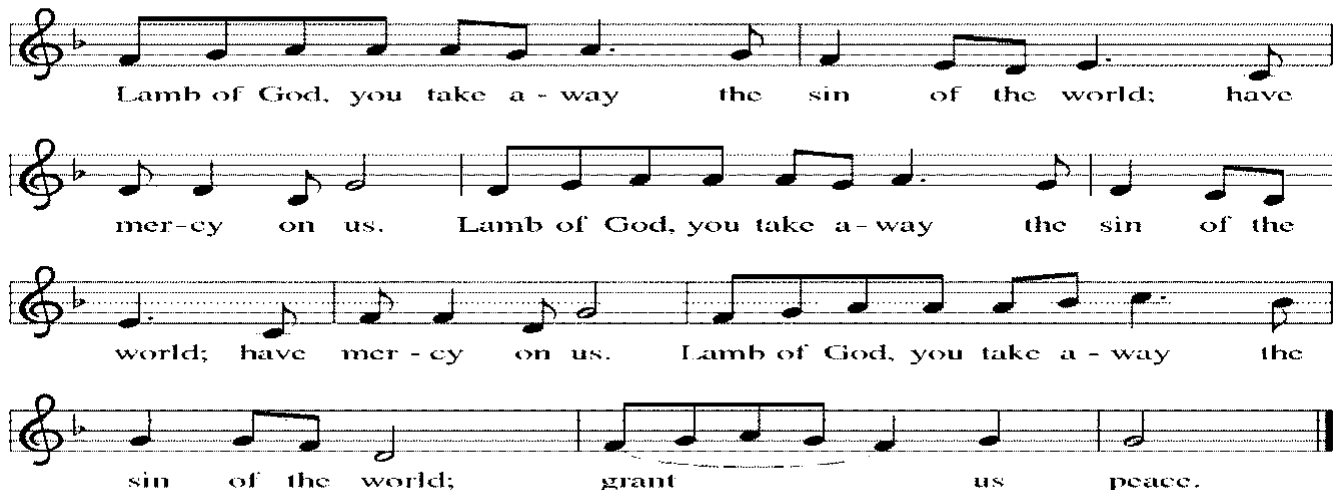
Cong – Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Lamb of God



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COMMUNION HYMN – ELW 708 JESU, JESU, FILL US WITH YOUR LOVE

(Please rise)

POST-COMMUNION HYMN – (ELW 201) “Now, Lord...”

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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POST-COMMUNION PRAYER

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Cong– Amen.

BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod + bless, strengthen, and uphold you, today and always.

Cong – Amen.

SENDING HYMN – ELW 669 RISE UP, O SAINTS OF GOD!

(Please be seated)

Postlude

Pastor - Go in peace. Follow the way of Jesus.

Cong - Thanks be to God.