

*Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.*

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

GLUTEN FREE WAFERS and GRAPE JUICE. We are pleased to offer gluten-free wafers; please speak to one of the ushers who will inform the pastor. In addition grape juice is available in the center circle of the Communion tray.

6th SUNDAY OF EASTER
HOLY COMMUNION SETTING 3 pg. 138

May 10, 2026

Prelude – “Awake, My Heart, With Gladness” – setting, Robert Hobby

WELCOME

(Please rise)

GATHERING HYMN – ELW 863 MY GOD, HOW WONDERFUL THOU ART

GREETING

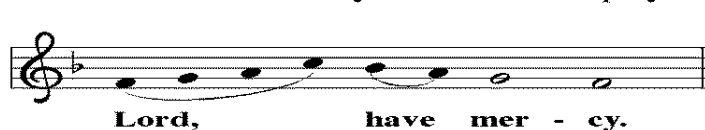
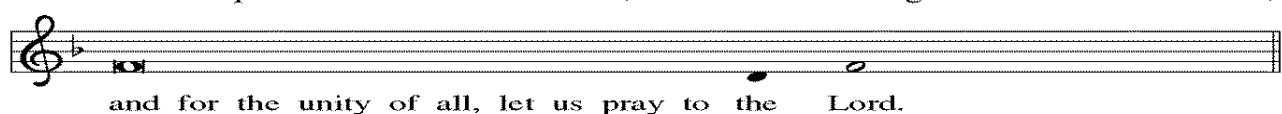
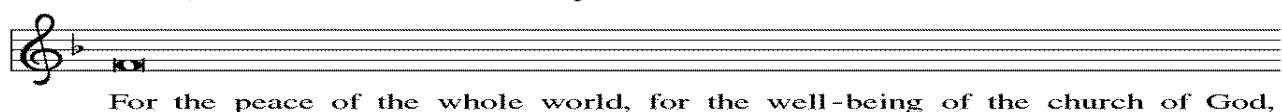
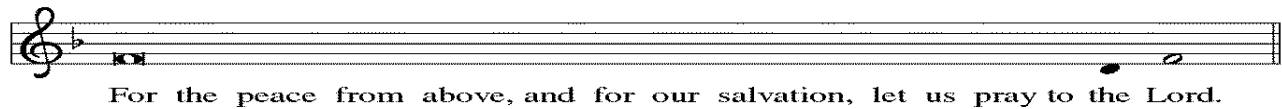
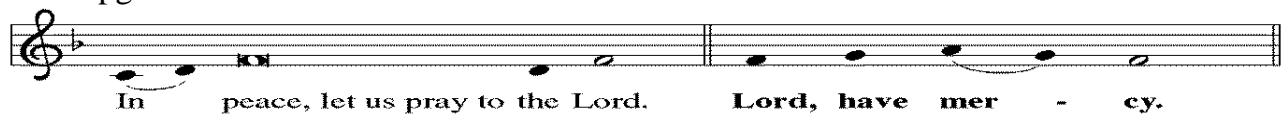
Pastor – Alleluia! Christ is risen!

Cong – Christ is risen indeed! Alleluia!

Pastor – The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

KYRIE – pg. 138



let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # _____.

HYMN OF PRAISE – pg. 140 “This is the Feast.....”

(Women & Children – Verses 1 and 3) (Men – Verses 2 and 4)

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #.....

PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Cong – Amen.

(Please be seated)

FIRST READING: Acts 17:22-31

Rebecca Reagan, Worship Assistant

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' ²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 66:8-20

Bless our God, you peoples; let the sound of praise be heard. (Ps. 66:8)

(Choir will sing before and at the R)

(The Psalm will be sung alternatively, beginning with Choir)

⁸Bless our | God, you peoples;

let the sound of | praise be heard.

⁹**Our God has kept us a- | mong the living
and has not allowed our | feet to slip. R**

¹⁰For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.

¹¹**You brought us in- | to the net;
you laid heavy burdens up- | on our backs.**

¹²You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.

¹³**I will enter your house | with burnt offerings
and will pay | you my vows—**

¹⁴those that I promised | with my lips
and spoke with my mouth when I | was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the | smoke of rams;
I will give you ox- | en and goats. R**

¹⁶Come and listen, all you | who believe,
and I will tell you what God has | done for me.

¹⁷**I called out to God | with my mouth,
and praised the Lord | with my tongue.**

¹⁸If I had cherished evil | in my heart,
the Lord would | not have heard me;

¹⁹**but in truth | God has heard me
and has attended to the sound | of my prayer.**

²⁰Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me. R

SECOND READING: 1 Peter 3:13-22

Rebecca Reagan, Worship Assistant

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt

from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

GOSPEL ACCLAMATION – CHOIR

Alleluia. Come, Holy Spirit, fill the hearts of your faithful,
And kindle in us the fire of your love. *Alleluia*

Pastor – The Holy Gospel according to John, the 14th chapter.

Cong – Glory to you, O Lord.

GOSPEL: John 14:15-21

Pastor Kelly Reagan

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ¹⁸I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

Pastor Kelly Reagan

(Please rise)

HYMN OF THE DAY – ELW 404 COME, GRACIOUS SPIRIT, HEAVENLY DOVE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – Merciful God,

Cong - receive our prayer.

God of resurrection power; use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Cong - Amen.

May the peace of the Lord be with you!

Cong – And also with you.

PEACE – “He is risen.”

“He is risen indeed. Alleluia!”

OFFERING – “Children Of The Heavenly Father” – setting, Nancy Raabe

(Please rise)

OFFERTORY – ELW 388 BE NOT AFRAID (Sing twice)

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

The image shows two systems of musical notation for the hymn 'Be Not Afraid'. Each system consists of a vocal line in treble clef and a piano accompaniment line in bass clef. The lyrics are written below the vocal line. The key signature has one flat (B-flat), and the time signature is 4/8.

Text: Matthew 28:5; Taizé Community
Music: Jacques Berthier, 1923–1994
Text and music © 1998 Les Presses de Taizé, admin. GIA Publications, Inc.

BE NOT AFRAID
4 4 8 D

OFFERING PRAYER.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

Cong – Amen.

THE GREAT THANKSGIVING – p. 144

Preface Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four lines of musical notation for the Preface Dialogue. Each line consists of a single vocal line in treble clef. The lyrics are written below the notes. The key signature has one flat (B-flat), and the time signature is 4/8.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Pascal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san - na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #.....

PRAYER OF THANKSGIVING IV (ELW pg. 111)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Cong – Christ has died. Christ has risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Cong – Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Cong – Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you. O God, blessed and holy Trinity, now and forever.

Cong – Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #.....

COMMUNION HYMN – ELW 781 CHILDREN OF THE HEAVELY FATHER

(Please rise)

POST-COMMUNION HYMN – pg. 113 (Now, Lord, you let your servant...)

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #.....

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Cong- Amen.

BLESSING

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Cong - Amen.

SENDING HYMN – ELW 822 OH, SING TO THE LORD

(Please be seated)

Postlude

Pastor - Alleluia! Christ is risen.

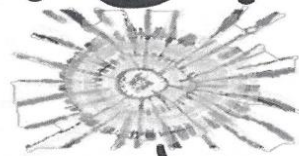
Cong - Christ is risen indeed. Alleluia!

Pastor - Go in peace. Serve the risen one. Alleluia! Alleluia!

Cong – Thanks be to God. Alleluia! Alleluia!

Copyrighted Under OneLicense.Net A-702744

Church Lock-in



June 6-7
Starts @2p

Bring sleeping bags
Invite your friends!

Questions call/text: Alex 972-374-7478

Tie-Dye shirts



Movies



Games



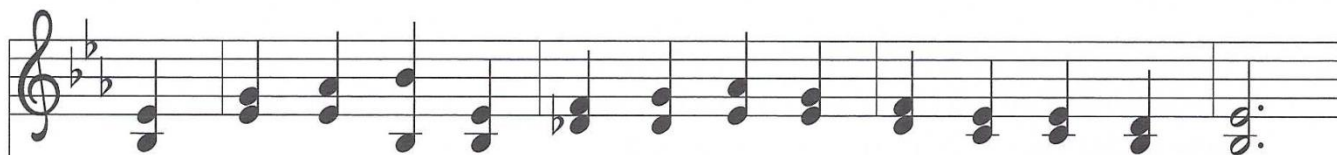
Food



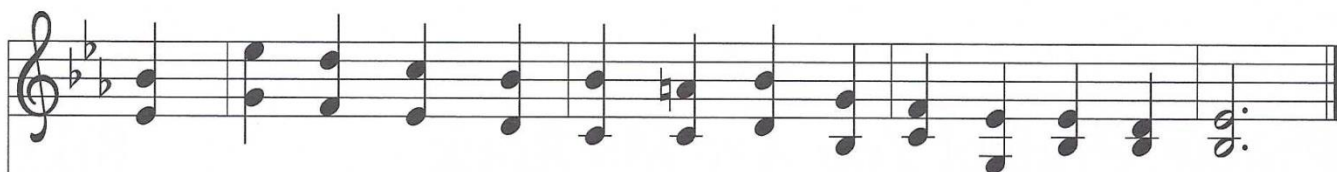
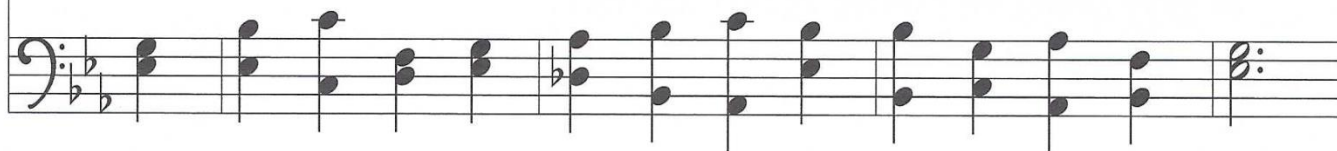
Starts @2p



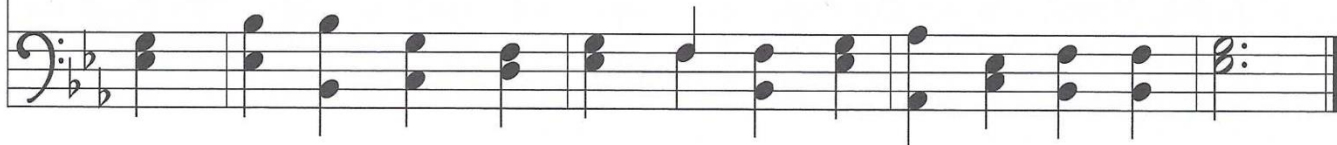
My God, How Wonderful Thou Art



- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
- 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
- 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
- 4 Yet I may love thee too, O Lord, al - might - y as thou art,
- 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
 bears and for - bears as thou hast done with me, thy sin - ful child.
 for thou hast stooped to ask of me the love of my poor heart.
 On thee I stay my trust - ing heart till faith in vi - sion end.



Come, Gracious Spirit, Heavenly Dove

404

1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
 2 The light of truth to us dis - play and make us
 3 Lead us to Christ, the liv - ing way, nor let us
 4 Lead us to heav'n, that we may share full - ness of

com - fort from a - bove. Come, be our guard - ian
 know and choose your way; plant ho - ly fear in
 from his pas - tures stray. Lead us in ho - li -
 joy for - ev - er there; lead us to our e -

and our guide; o'er ev - 'ry thought and step pre - side.
 ev - 'ry heart, that we from God may ne'er de - part.
 ness, the road that we must take to dwell with God
 ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680–1732, alt.
 Music: German folk tune, 15th cent.

HERR JESU CHRIST, MEINS
 LM

Children of the Heavenly Father

Tryggare kan ingen vara

781

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The second system also has a vocal line in treble clef and a piano accompaniment in bass clef. The lyrics are printed below the vocal lines.

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America

TRYGGARE KAN INGEN VARA

LM

Oh, Sing to the Lord

Cantad al Señor

PRAISE, THANKSGIVING

822



1 Can - tad al Se - ñor un cán - ti - co nue - vo.
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

- 2 *Pues nuestro Señor ha hecho prodigios. Es él que nos da el Espíritu Santo.*
Pues nuestro Señor ha hecho prodigios. Es él que nos da el Espíritu Santo.
Pues nuestro Señor ha hecho prodigios. Es él que nos da el Espíritu Santo.
 ¡Cantad al Señor, cantad al Señor!
- 3 *Cantad al Señor, alabadle con arpa. ¡Jesus es Señor! ¡Amén, aleluya!*
Cantad al Señor, alabadle con arpa. ¡Jesus es Señor! ¡Amén, aleluya!
Cantad al Señor, alabadle con arpa. ¡Jesus es Señor! ¡Amén, aleluya!
 ¡Cantad al Señor, cantad al Señor!
- 4 *Es él que nos da el Espíritu Santo. ¡Cantad al Señor, cantad al Señor!*
- 5 *¡Jesus es Señor! ¡Amén, aleluya!*
¡Jesus es Señor! ¡Amén, aleluya!
¡Jesus es Señor! ¡Amén, aleluya!
 ¡Cantad al Señor, cantad al Señor!