

**Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.  
Thank you for joining us in church and on our online service today.**

*HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.*

GLUTEN FREE WAFERS and GRAPE JUICE. We are pleased to offer gluten-free wafers; please speak to one of the ushers who will inform the pastor. In addition grape juice is available in the center circle of the Communion tray.

**3<sup>rd</sup> SUNDAY AFTER PENTECOST**

**June 14, 2026**

**HOLY COMMUNION - OF THE LAND AND SEASONS**

**Prelude – “God’s Work, Our Hands” – setting, John Helgen**

**WELCOME**

**(Please rise)**

**GATHERING HYMN – ELW 883 ALL PEOPLE THAT ON EARTH DO DWELL**

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Cong – And also with you.**

**KYRIE – pg. 2-3 “We pray for peace, O Lord....”**

Kyrie (♩ = 60) (tune: My Father, How Long)

A

We — pray for peace, O Lord, make plow-shares of our swords,

make — plow-shares of our swords, hear us when we cry to you.

C

Lord, have mer - cy on — us, have

mer - cy on us, Lord, have mer - cy on —

us, hear us when we cry to you.

A

Christ, — make us grow in grace un -  
 til we see your face, un - til we see your  
 face, hear us when we cry to you.

C

Christ, have mer-cy on — us, have  
 mer-cy on us, Christ, have mer-cy on —  
 us, hear us when we cry to you.

A

De - fend your Church, O Lord, and  
 root it in — your word, and — root it in — your  
 word, hear us when we cry to you.

C

Lord, have mer-cy on — us, have  
 mer-cy on — us, Lord, have mer-cy on —  
 us, hear our cry. — A - men.

HYMN OF PRAISE – pg. 3-4 “O Sing of God’s Great Victory!”

(♩ = 140)

1. O — sing of God’s great vic - to - ry! Je - sus’  
 blood has set us free! Let all his crea-tures  
 join our songs, For to Christ the throne be - longs.

Refrain

Sing we al - le - lu - ia, prais-es to the Lord. —

Al - le - lu - ia, — Al - le - lu - ia!

2. This — is the feast of vic - to - ry Of the  
 3. O — is it not a mys - ter - y That our  
 4. All — hon - or, bless - ing, glo - ry, might Sing his

glo - rious Lamb a - bove. Now all God's peo - ple  
 Lord a Lamb should be, Who on the cru - el  
 hosts to Christ on high, All pow - er, rich - es,

gath - er 'round For the ban - quet of his love.  
 cross was slain, But a - rose in heav'n to reign.  
 wis - dom, strength. Now let all his folk re - ply:

Refrain

Sing we al - le - lu - ia, prais-es to the Lord. —

Al - le - lu - ia, — Al - le - lu - ia!

### PRAYER OF THE DAY

The Lord be with you.

**Cong – And also with you.**

Let us pray. Nurturing God, like a good shepherd you provide for the needs of your flock. When we grow tired in our labors, sustain us, when we grow complacent in our caring for others, restore our commitment to nurture and protect your faithful among us, especially those whose faith is new and tender; for the sake of your Son, Jesus Christ, our Lord.

**Cong – Amen.**

**(Please be seated)**

**FIRST READING: Exodus 19:2-8a**

**Kathy Conley, Worship Assistant**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup>[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

Leader – The Word of the Lord.

**Cong – Thanks be to God.**

**PSALM: Psalm 100**

*We are God's people and the sheep of God's pasture. (Ps. 100:3)*

(Congregation will sing all)

Make a joyful noise to the LORD, | all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God's presence | with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom | we belong;  
we are God's people and the sheep | of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the | courts with praise;  
give thanks and bless God's | holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is | everlasting,  
whose faithfulness endures from | age to age.**

**SECOND READING: Romans 5:1-8**

**Kathy Conley, Worship Assistant**

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the <sup>6</sup>right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

Leader – The Word of the Lord.

**Cong – Thanks be to God.**

**(Please rise)**

GRADUAL HYMN – pg. 4-5 “O God, Whose Word Well Planted”

(♩ = 80)

1. O God, whose Word well plant-ed Yields fruit a hun-dred-  
 2. O God of seed and har-vest, Of sun and soil and  
 3. O God, Your fi - nal har-vest Of his-t'ry's an-cient

fold, We praise Your grac-es grant-ed To  
 rain, At - tend the Word we sow lest Its  
 field Will test with Truth the proud-est That

those who sowed of old, Who by their wit - ness  
 plant - ing be in vain. Send show - ers of Your  
 hu - man work can yield. Op - pres - sion's blight will

scat-tered Good seed up - on the soil Where  
 Spir - it, Bright sun - shine of Your Grace, That  
 van - ish, Fair free-dom's fruits in - crease; And

oth - ers, reap - ing, gath - ered The har - vest of their toil.  
 mul - ti - tudes who hear it Your Gos - pel may em - brace.  
 love and joy will flour - ish To clothe the earth with peace.

Pastor – The Holy Gospel according to Matthew, the 9<sup>th</sup> & 10<sup>th</sup> chapters.

Cong – Glory to you, O Lord.

**GOSPEL: Matthew 9:35—10:8 [9-23]**

**Pastor Karl Rein**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve

Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

Pastor – The Gospel of the Lord.  
Cong – Praise to you, O Christ.

(Please be seated)

**CHILDREN'S MESSAGE**

**Jackie Bandelier**

**SERMON**

**Pastor Karl Rein**

(Please rise)



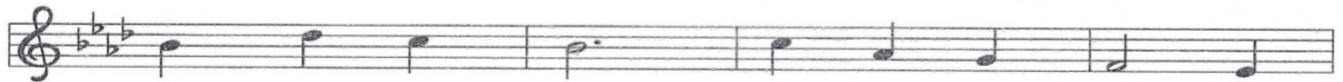
HYMN OF THE DAY – ELW ACS 1000 GOD’S WORK, OUR HANDS



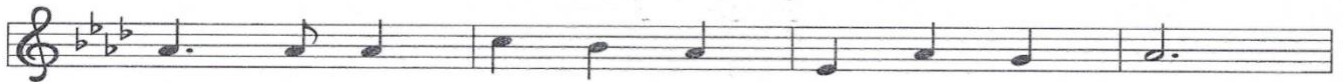
1 God’s work, our hands: work - ing to - geth - er,  
 2 God’s work, our feet: trav - ’ling to - geth - er,  
 3 God’s work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread’s on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - ’ring the cold.  
 run - ning the race with God’s fu - ture the goal.  
 claim - ing God’s love for the lost and the least.  
 gift - ed by grace, we re - spond in God’s love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954  
 Music: David N. Johnson, 1922–1987  
 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress  
 Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

EARTH AND ALL STARS  
 4 5 10 4 5 10 10 9

**APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS

Pastor – God of grace,

Cong – Hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Cong – Amen.

May the peace of the Lord be with you!

Cong – And also with you.

## PEACE

(Please be seated)

## OFFERING

(Please rise)

OFFERTORY – pg. 7 “Accept, O Lord, the gifts we bring....”

(♩ = 80)



1. Ac - cept, O Lord, the gifts we bring To  
2. The vines were plant - ed, seeds were sown. They  
3. Our hopes and dreams, our toils and cares We

place up - on your ta - ble. We do not wor-ship—  
grew in your good plea-sure. What once was com-mon,—  
lift in pray'r be - fore you. Lord, by your grace, now—

as we ought But on - ly as we're a - ble.  
dai - ly food Be - comes a ho - ly trea-sure.  
come to us As hum-bly we a - dore you.

OFFERTORY PRAYER – pg 7-8 “Let us pray. Gracious God.....”

**You bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, Jesus Christ our Savior. Amen.**

GREAT THANKSGIVING - pg. 8

The Lord be with you.

Cong - And also with you.

Lift up your hearts.

Cong - We lift them to the Lord.

Let us give thanks to the Lord our God.

**Cong - It is right to give him thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, Christ our Lord. You sent your Son to reveal your never-failing love for creation. Through your Holy Spirit you provide for our nurture and protection that we might have all things necessary for growth in grace and humble service to your people. And so, with the Church on earth and the hosts of heaven, we praise your name and join in adoring song.

**SANCTUS – pg. 8 “Long, long ago in Jerusalem....”**

Verses  
(♩ = 80)



1. Long, long a - go in Je - ru - sa - lem, as the  
2. High on his throne sat the might - y Lord, and his  
3. O what a sight it — was to see and —

scrip - tures — do re - cord, I - sa - iah to the  
robes flowed through the hall. And six-wing-ed an - gels  
O what a sound to hear. The tem - ple door-posts

tem - ple — came to see the ho - ly Lord.  
flew a - bove. I - sa - iah heard them call:  
shook and — quaked, and smoke was in the air.

Refrain



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, His  
glo - ry fills the whole wide — earth, God of pow - er and might.

**EUCCHARISTIC PRAYER – pg. 9**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**THE LORD’S PRAYER – pg. 9**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## BREAKING THE BREAD – pg. 10

Just as this broken bread was first scattered on the hills, then was brought together and became one, so let your Church be brought together from the ends of the earth into your kingdom, for yours are the glory and the power through Jesus Christ forever.

Cong – Amen.

(Please be seated)

## COMMUNION – pg. 10 “O Lamb of God....”

(♩ = 50)

1. O Lamb of God, \_\_\_\_\_ to earth you came \_\_\_\_\_ To  
2. O Lamb of God, \_\_\_\_\_ the on - ly Son, \_\_\_\_\_ To

save us all \_\_\_\_\_ from grief and shame... Shorn of your life, \_\_\_\_\_ up -  
us show mer - cy, Ho - ly One. \_\_\_\_\_ You save the world \_\_\_\_\_ from

on the tree \_\_\_\_\_ You hung in deep hu - mil - i - ty. \_\_\_\_\_  
all its sin. \_\_\_\_\_ Lord, give to us your peace. A - men. \_\_\_\_\_

## COMMUNION HYMN – pg. 10 “We praise You for the life that stirs...”

(♩ = 80)

1. We praise You for the life that stirs When  
2. We praise You for the sum - mer sun, For  
3. We sing Your praise for au - tumn's glow. For  
4. We sing Your praise through win - ter's night When  
5. We praise the Fa - ther, praise the Son, And

spring-time warms the sleep - ing earth; But  
rip'n - ing grain and length - ened days; But  
har - vest yield from spring - time seed; Up -  
earth in fro - zen si - lence lies, For  
praise the Spir - it, with the thron'g Of

most, we praise the Grace that lures Our slum - b'ring souls to  
most, we praise You for the Son Whose Light brings heal - ing  
on our hearts Your grace be - stow Till faith bears fruit in  
prom - ise of re - turn - ing light, For life in Christ that  
saints and an - gels, joined as one In grate - ful, ev - er -

love and mirth, Our slum - b'ring souls to love and mirth.  
in his rays, Whose Light brings heal - ing in his rays.  
lov - ing deed, Till faith bears fruit in lov - ing deed.  
nev - er dies, For life in Christ that nev - er dies.  
last - ing song, In grate - ful, ev - er - last - ing song.

(Please rise)

POST-COMMUNION HYMN – pg. 11-12 “O Lord of the blossoms...”

(♩ = 40)

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The tempo is marked as quarter note = 40. The melody consists of a series of eighth and quarter notes, with some phrases ending in a fermata. The lyrics are printed below the staff, with two verses indicated by the numbers 1 and 2.

1. O Lord of the blos-som, O God of the seed, O  
2. O Lord of the har-vest, O God of the feast, Where  
gra-cious pro - vi - der for all hu-man need, You have  
sor-rows are van-quished and joys are in-creased, Where the  
nour-ished our faith at your ta-ble of grace, And  
tree of life grows in your or-chards a - bove, We'll  
nur-tured new life in the light of your face. O  
join in the cho-rus in praise of your love. Sing  
Lord of the grain-field, O God of the vine, You've  
praise to the Fa-ther, Sing praise to the Son, Sing  
fed us your pres-ence in bread and in wine. In com-  
praise to the Spir - it. Praise God, Three in One! You have  
mun - ion you've blest to us ar - bor and plow, And  
made us one peo - ple you've fed by the hand, O  
shown us the Gos - pel, your Word for us now.  
Lord of the heav-ens, O God of the land.

POST-COMMUNION PRAYER – pg. 12

Let us pray. Gracious God, we give thanks for your pruning, planting, and nurture. We rejoice that you have used the harvest of field and vineyard to renew and sustain us. Lead us as we go from this life-giving meal into lives of grateful service to you and your cherished creation; through Jesus Christ, your Son, our Lord.

Cong – Amen.

**BENEDICTION** - pg. 12

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and (+) give you peace.

**Cong – Amen.**

**SENDING HYMN – ELW 663 SPREAD, OH, SPREAD, ALMIGHTY WORD**

**(Please be seated)**

**Postlude**

Pastor – Go in peace. Serve the Lord.

**Cong - Thanks be to God.**

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**The welcome mat is out for you!**

**We are happy to have you here today as a partner in prayer, in song and in the hearing of God's word. We hope that you will stay for coffee after worship, so that we may become friends and be strangers no longer.**

**MOWING SIGN-UPS**

The sign-up sheet is on the bulletin board in the Fellowship Hall for anyone to sign up to mow the lawn at St. Matthew. All help is appreciated. For more information, see Ron Bandelier.



**DIMES FOR MISSIONS IN JUNE**

The Ladies Guild Dime collection in June goes to **Lutheran World Relief LCMS**. Please place your dimes in the collection plate on any Sunday. If writing a check, make it to St. Matthew Ladies Guild and write "dimes" in the memo line.

## All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 Oh, en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good: his mer - cy  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make. We are his folk, he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times  
 heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - jice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.  
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
 Music: Louis Bourgeois, 1510–1561

OLD HUNDREDTH  
 LM

663

# Spread, Oh, Spread, Almighty Word

The musical score consists of two systems. Each system has a vocal line on a treble clef staff and a bass line on a bass clef staff. The first system contains four numbered verses of lyrics. The second system contains a single paragraph of lyrics. The music is written in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
 2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.

Music: J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

GOTT SEI DANK

7 7 7 7