

**Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.**

HOLY COMMUNION is celebrated in our service this morning. +Guests who are baptized Christians, who acknowledge and confess their sinfulness, who confess Jesus Christ as their Savior from sin, and who believe that He is really present in Holy Communion to bring us His forgiveness and life, are welcome to the Lord's Table.

GLUTEN FREE WAFERS and GRAPE JUICE. We are pleased to offer gluten-free wafers; please speak to one of the ushers who will inform the pastor. In addition grape juice is available in the center circle of the Communion tray.

5th SUNDAY AFTER PENTECOST

June 28, 2026

HOLY COMMUNION - OF THE LAND AND SEASONS

Prelude – “Come, Thou Almighty King” – setting, Richard Proulx

WELCOME

(Please rise)

GATHERING HYMN – ELW 641 ALL ARE WELCOME

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Cong – And also with you.

KYRIE – pg. 2-3 “We pray for peace, O Lord....”

Kyrie (♩ = 60) (tune: My Father, How Long)

A We — pray for peace, O Lord, make plow-shares of our swords,
make — plow-shares of our swords, hear us when we cry to you.

C Lord, have mer - cy on — us, have
mer - cy on us, Lord, have mer - cy on —
us, hear us when we cry to you.



A

Christ, — make us grow in grace un -
 til we see your face, un - til we see your
 face, hear us when we cry to you.

C

Christ, have mer-cy on — us, have
 mer-cy on us, Christ, have mer-cy on —
 us, hear us when we cry to you.

A

De - fend your Church, O Lord, and
 root it in — your word, and — root it in — your
 word, hear us when we cry to you.

C

Lord, have mer-cy on — us, have
 mer-cy on — us, Lord, have mer-cy on —
 us, hear our cry. — A - men.

HYMN OF PRAISE – pg. 3-4 “O Sing of God’s Great Victory!”

(♩ = 140)

1. O — sing of God’s great vic - to - ry! Je - sus’
 blood has set us free! Let all his crea-tures
 join our songs, For to Christ the throne be - longs.

Refrain

Sing we al - le - lu - ia, prais-es to the Lord. —

Al - le - lu - ia, — Al - le - lu - ia!

2. This — is the feast of vic - to - ry Of the
 3. O — is it not a mys - ter - y That our
 4. All — hon - or, bless - ing, glo - ry, might Sing his

glo - rious Lamb a - bove. Now all God's peo - ple
 Lord a Lamb should be, Who on the cru - el
 hosts to Christ on high, All pow - er, rich - es,

gath - er 'round For the ban - quet of his love.
 cross was slain, But a - rose in heav'n to reign.
 wis - dom, strength. Now let all his folk re - ply:

Refrain

Sing we al - le - lu - ia, prais-es to the Lord. —

Al - le - lu - ia, — Al - le - lu - ia!

PRAYER OF THE DAY

The Lord be with you.

Cong – And also with you.

Let us pray. Nurturing God, like a good shepherd you provide for the needs of your flock. When we grow tired in our labors, sustain us, when we grow complacent in our caring for others, restore our commitment to nurture and protect your faithful among us, especially those whose faith is new and tender; for the sake of your Son, Jesus Christ, our Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Jeremiah 28:5-9

Rebecca Reagan, Worship Assistant

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

Your love, O LORD, forever will I sing. (Ps. 89:1)

(The Psalm will be sung alternatively, beginning with Cantor)

¹Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

²**For I am persuaded that your steadfast love is estab- | lished forever;**

you have set your faithfulness firmly | in the heavens.

³"I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

⁴**I will establish your | line forever,**

and preserve your throne for all | generations."

¹⁵Happy are the people who know the | festal shout!

They walk, O LORD, in the light | of your presence.

¹⁶**They rejoice daily | in your name;**

they are jubilant | in your righteousness.

¹⁷For you are the glory | of their strength,

and by your favor our might | is exalted.

¹⁸**Truly, our shield belongs | to the LORD;**

our king to the Holy | One of Israel.

SECOND READING: Romans 6:12-23

Rebecca Reagan, Worship Assistant

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in

human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

GRADUAL HYMN – pg. 4-5 “O God, Whose Word Well Planted”

(♩ = 80)

1. O God, whose Word well plant-ed Yields fruit a hun-dred-
 2. O God of seed and har-vest, Of sun and soil and
 3. O God, Your fi - nal har-vest Of his-t'ry's an-cient

fold, We praise Your grac-es grant-ed To
 rain, At - tend the Word we sow lest Its
 field Will test with Truth the proud-est That

those who sowed of old, Who by their wit - ness
 plant - ing be in vain. Send show - ers of Your
 hu - man work can yield. Op - pres - sion's blight will

scat-tered Good seed up - on the soil Where
 Spir - it, Bright sun - shine of Your Grace, That
 van - ish, Fair free-dom's fruits in - crease; And

oth - ers, reap - ing, gath-ered The har-vest of their toil.
 mul - ti-tudes who hear it Your Gos-pel may em - brace.
 love and joy will flour-ish To clothe the earth with peace.

Pastor – The Holy Gospel according to Matthew, the 10th chapter.

Cong – Glory to you, O Lord.

GOSPEL: Matthew 10:40-42

Pastor Kelly Reagan

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Pastor – The Gospel of the Lord.

Cong – Praise to you, O Christ.

(Please be seated)

CHILDREN'S MESSAGE

SERMON

(Please rise)

HYMN OF THE DAY – ELW 729 THE CHURCH OF CHRIST, IN EVERY AGE

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – God of grace,

Cong – Hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Cong – Amen.

May the peace of the Lord be with you!

Cong – And also with you.

PEACE

(Please be seated)

OFFERING

(Please rise)

OFFERTORY – pg. 7 “Accept, O Lord, the gifts we bring....”

(♩ = 80)



1. Ac - cept, O Lord, the gifts we bring To
2. The vines were plant - ed, seeds were sown. They
3. Our hopes and dreams, our toils and cares We

place up - on your ta - ble. We do not wor-ship—
grew in your good plea-sure. What once was com-mon,—
lift in pray'r be - fore you. Lord, by your grace, now—

as we ought But on - ly as we're a - ble.
dai - ly food Be - comes a ho - ly trea-sure.
come to us As hum-bly we a - dore you.

OFFERTORY PRAYER – pg 7-8 “Let us pray. Gracious God.....”

You bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, Jesus Christ our Savior. Amen.

GREAT THANKSGIVING - pg. 8

The Lord be with you.

Cong - And also with you.

Lift up your hearts.

Cong - We lift them to the Lord.

Let us give thanks to the Lord our God.

Cong - It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, Christ our Lord. You sent your Son to reveal your never-failing love for creation. Through your Holy Spirit you provide for our nurture and protection that we might have all things necessary for growth in grace and humble service to your people. And so, with the Church on earth and the hosts of heaven, we praise your name and join in adoring song.



SANCTUS – pg. 8 “Long, long ago in Jerusalem....”

Verses
(♩ = 80)



1. Long, long a - go in Je - ru - sa - lem, as the
2. High on his throne sat the might - y Lord, and his
3. O what a sight it — was to see and —

scrip - tures — do re - cord, I - sa - iah to the
robes flowed through the hall. And six-wing-ed an - gels
O what a sound to hear. The tem - ple door-posts

tem - ple — came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call:
shook and — quaked, and smoke was in the air.

Refrain



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, His
glo - ry fills the whole wide — earth, God of pow - er and might.

EUCCHARISTIC PRAYER – pg. 9

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER – pg. 9

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING THE BREAD – pg. 10

Just as this broken bread was first scattered on the hills, then was brought together and became one, so let your Church be brought together from the ends of the earth into your kingdom, for yours are the glory and the power through Jesus Christ forever.

Cong – Amen.

(Please be seated)

COMMUNION – pg. 10 “O Lamb of God....”

(♩ = 50)



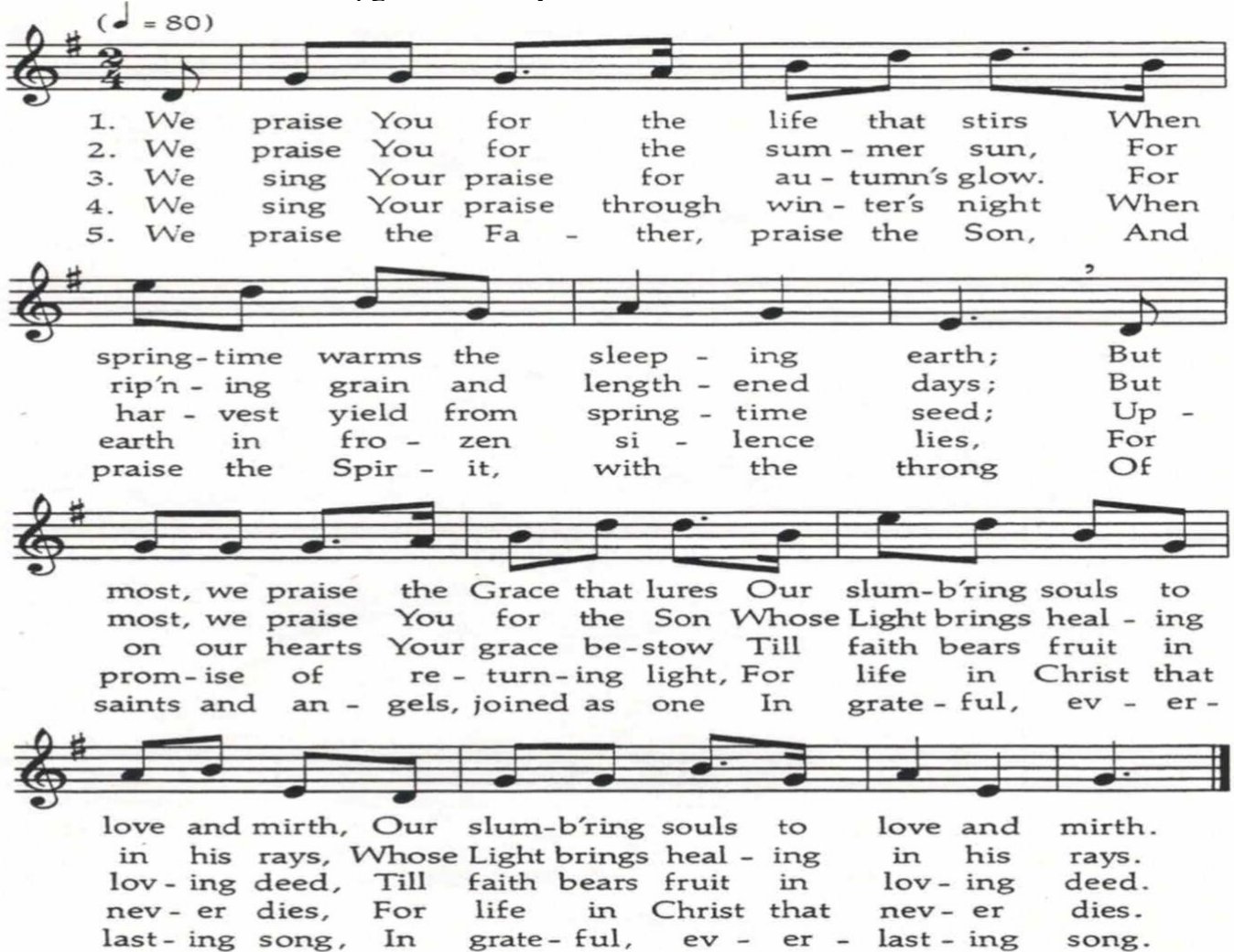
1. O Lamb of God, _____ to earth you came _____ To
 2. O Lamb of God, _____ the on - ly Son, _____ To

save us all _____ from grief and shame... Shorn of your life, _____ up -
 us show mer - cy, Ho - ly One. _____ You save the world _____ from

on the tree _____ You hung in deep hu - mil - i - ty. _____
 all its sin. _____ Lord, give to us your peace. A - men. _____

COMMUNION HYMN – pg. 10 “We praise You for the life that stirs...”

(♩ = 80)



1. We praise You for the life that stirs When
 2. We praise You for the sum - mer sun, For
 3. We sing Your praise for au - tumn's glow. For
 4. We sing Your praise through win - ter's night When
 5. We praise the Fa - ther, praise the Son, And

spring - time warms the sleep - ing earth; But
 rip'n - ing grain and length - ened days; But
 har - vest yield from spring - time seed; Up -
 earth in fro - zen si - lence lies, For
 praise the Spir - it, with the throng Of

most, we praise the Grace that lures Our slum - b'ring souls to
 most, we praise You for the Son Whose Light brings heal - ing
 on our hearts Your grace be - stow Till faith bears fruit in
 prom - ise of re - turn - ing light, For life in Christ that
 saints and an - gels, joined as one In grate - ful, ev - er -

love and mirth, Our slum - b'ring souls to love and mirth.
 in his rays, Whose Light brings heal - ing in his rays.
 lov - ing deed, Till faith bears fruit in lov - ing deed.
 nev - er dies, For life in Christ that nev - er dies.
 last - ing song, In grate - ful, ev - er - last - ing song.

(Please rise)

POST-COMMUNION HYMN – pg. 11-12 “O Lord of the blossoms...”

(♩ = 40)

The musical score is written on a single treble clef staff in a key signature of one sharp (F#) and a 3/4 time signature. The tempo is marked as quarter note = 40. The melody consists of a series of eighth and quarter notes, with some phrases ending in a fermata. The lyrics are arranged in two columns, with the first column starting on the first line of music and the second column starting on the second line. The lyrics are as follows:

1. O Lord of the blos-som, O God of the seed, O
2. O Lord of the har-vest, O God of the feast, Where
gra-cious pro-vi-der for all hu-man need, You have
sor-rows are van-quished and joys are in-creased, Where the
nour-ished our faith at your ta-ble of grace, And
tree of life grows in your or-chards a-bove, We'll
nur-tured new life in the light of your face. O
join in the cho-rus in praise of your love. Sing
Lord of the grain-field, O God of the vine, You've
praise to the Fa-ther, Sing praise to the Son, Sing
fed us your pres-ence in bread and in wine. In com-
praise to the Spir-it. Praise God, Three in One! You have
mun-ion you've blest to us ar-bor and plow, And
made us one peo-ple you've fed by the hand, O
shown us the Gos-pel, your Word for us now.
Lord of the heav-ens, O God of the land.

POST-COMMUNION PRAYER – pg. 12

Let us pray. Gracious God, we give thanks for your pruning, planting, and nurture. We rejoice that you have used the harvest of field and vineyard to renew and sustain us. Lead us as we go from this life-giving meal into lives of grateful service to you and your cherished creation; through Jesus Christ, your Son, our Lord.

Cong – Amen.

SENDING OF COMMUNION

Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

Cong - Amen.

BENEDICTION - pg. 12

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and (+) give you peace.

Cong – Amen.

SENDING HYMN – ELW 575 IN CHRIST CALLED TO BAPTIZE

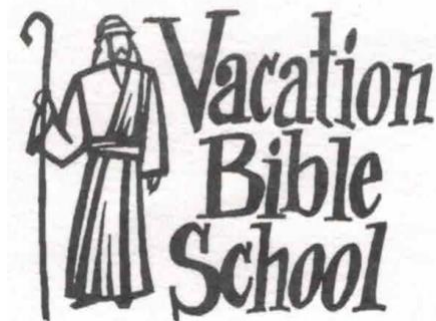
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Postlude

Pastor – Go in peace. Serve the Lord.

Cong - Thanks be to God.

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Vacation Bible School

at St. Matthew Ev. Lutheran Church

July 5 – 9

Light Supper – 5:30 p.m.

VBS - 6:00 – 8:00 p.m.

All Are Welcome

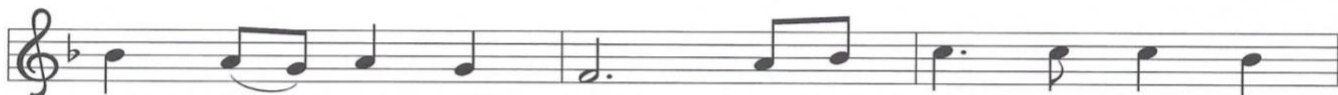
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1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

In Christ Called to Baptize



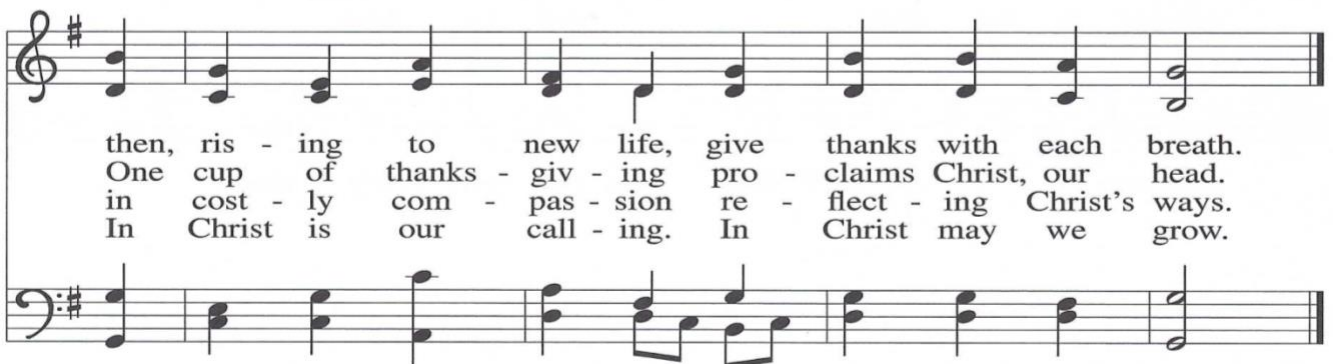
1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.