

*Welcome, visitors! Welcome members and friends of St. Matthew Ev. Lutheran Church.
Thank you for joining us in church and on our online service today.*

2nd SUNDAY AFTER PENTECOST
ELW SERVICE OF WORD & PRAYER Setting 1

June 7, 2026

Prelude

WELCOME

(Please rise)

GATHERING HYMN – ELW 556 MORNING HAS BROKEN

GREETING

Sisters and brothers in Christ, beloved children of God: grace, mercy, and peace be with you all.

Cong – And also with you.

KYRIE – pg. 213



Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

Chri - ste e - le - i - son: Christ, have mer - cy.
Christ, have mer - cy:

Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

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HYMN OF PRAISE – p. 12 ACS “Glory To God...” (Congregation will sing all)

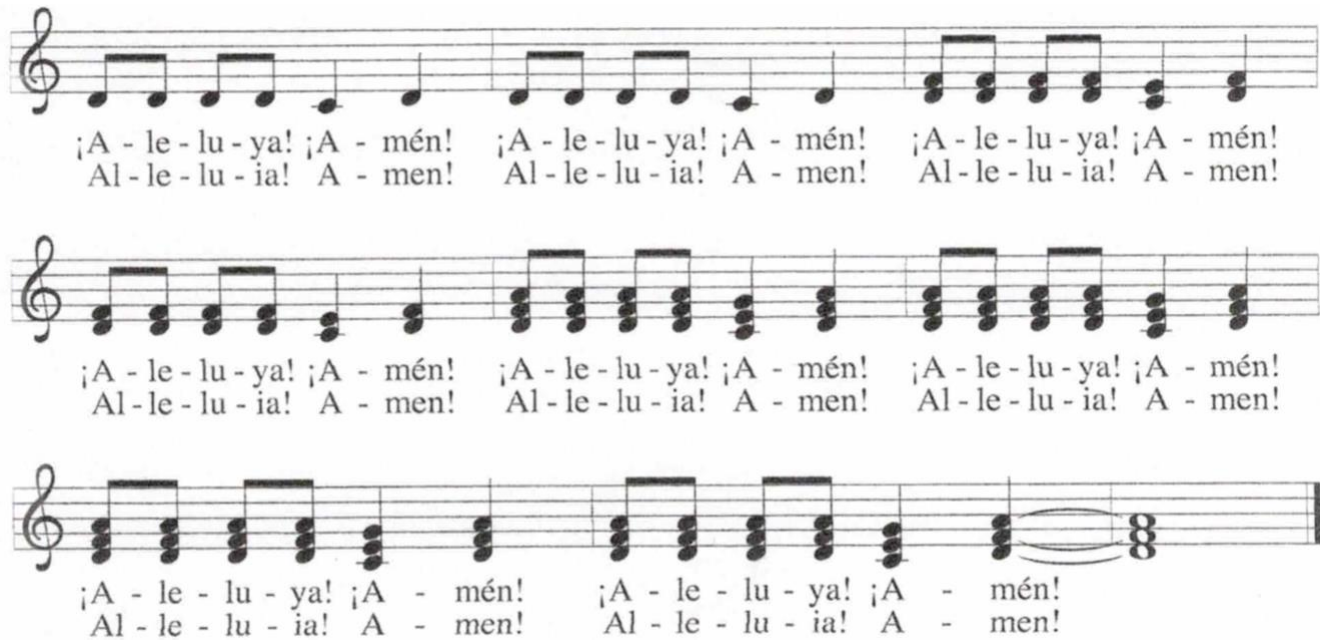


¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
¡Glo-ry to God, glo-ry to God, glo - ry in the high - est!

¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

¡A Dios la glo-ria por siem - pre! ¡A Dios la glo-ria por siem - pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!

REFRAIN



;A - le - lu - ya! ;A - mén! ;A - le - lu - ya! ;A - mén! ;A - le - lu - ya! ;A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

;A - le - lu - ya! ;A - mén! ;A - le - lu - ya! ;A - mén! ;A - le - lu - ya! ;A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

;A - le - lu - ya! ;A - mén! ;A - le - lu - ya! ;A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Cong – Amen.

(Please be seated)

FIRST READING: Hosea 5:15—6:6

Alicia Driver, Worship Assistant

Because the people have trusted in military powers instead of God and have engaged in idolatrous worship practices, God decides to withdraw until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1}"Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Leader – The Word of the Lord.

Cong – Thanks be to God.

PSALM: Psalm 50:7-15

Call upon me in the day of trouble, says your God. (Ps. 50:15)

(Congregation reads all)

**"Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.**

**⁸I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

**⁹I will not accept a calf from your stalls,
nor goats from your pens;**

**¹⁰for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

**¹¹I know every bird of the mountains,
and the creatures of the fields are mine.**

**¹²If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

**¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?**

**¹⁴Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

**¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me."**

SECOND READING: Romans 4:13-25

Alicia Driver, Worship Assistant

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Leader – The Word of the Lord.

Cong – Thanks be to God.

(Please rise)

(Please rise)

HYMN OF THE DAY – ELW 617 WE COME TO YOU FOR HEALING, LORD

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

Pastor – God of grace,
 Cong – hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Cong – Amen.

May the peace of the Lord be with you always!

Cong – And also with you.

PEACE

(Please be seated)

OFFERING

(Please rise)

OFFERTORY HYMN – (ELW 686) “WE GIVE THEE BUT THINE OWN”

1 We give thee but thine own, what - e'er the gift may be;
 2 May we thy boun - ties thus as stew - ards true re - ceive,
 3 The cap - tive to re - lease, to God the lost to bring,
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
 and glad - ly, as thou bless - est us, to thee our first - fruits give.
 to teach the way of life and peace—it is a Christ-like thing.
 what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
 Music: L. Mason and G. Webb, *Cantica Lauda*, 1850

THANKSGIVING FOR THE WORD

Let us pray. Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

Cong – We give you thanks and praise.

THE LORD’S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

Cong - Amen.

SENDING HYMN – ELW 836 JOYFUL, JOYFUL WE ADORE THEE

(Please be seated)

Postlude

Pastor - Go in peace. Share the harvest.

Cong – Thanks be to God.

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MEASURE OF LOVE – May 31, 2026

Attendance – 39

Total Deposit - \$682.00

SCHEDULE OF EVENTS

HOLY TRINITY

Choir – 9:00 a.m.

Service of Word & Prayer Setting 1 – 9:30 a.m.

VBS Workshop – 11:00 a.m.

MONDAY

TUESDAY

Yarn Matters – 6:00 p.m.

WEDNESDAY

Bible Study Coffee – 10:00 a.m.

At Pastor & Jan Younger’s home

June 7, 2026

THURSDAY

Al-Anon – 10:30 a.m.

FRIDAY

AA – 8:00 p.m.

SATURDAY

SUNDAY – June 14, 2026

Choir – 9:00 a.m.

Holy Communion Land & Seasons – 9:30 a.m.

VBS Workshop – 11:00 a.m.

Morning Has Broken

556

1 Morn - ing has bro - ken like the first morn - ing; black-bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965
Music: Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, admin. David Higham Associates
Arr. © 2006 Augsburg Fortress

BUNESSAN
5554D

We Come to You for Healing, Lord

617

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in five numbered lines, with the first line being the start of the verse and the subsequent lines continuing the text. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are: 1 We come to you for heal - ing, Lord, of 2 As once you walked through an - cient streets and 3 You touch us through phy - si - cians' skills, through 4 When nights are long with wake - ful - ness, through 5 We come to you, O lov - ing Lord, in bod - y, mind, and soul, and pray that by your reached toward those in pain, come, ris - en Christ, a - nurs - es' gifts of care, and through the love of days when strength runs low, grant us your gift of our dis - tress and pain, in trust that through our Spir - it's touch we may a - gain be whole. mong us still with pow'r to heal a - gain. faith - ful friends who lift our lives in prayer. pa - tience, Lord, your calm - ing peace to know. nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
Music: Hugh Wilson, 1764-1824
Text © 2002 GIA Publications, Inc.

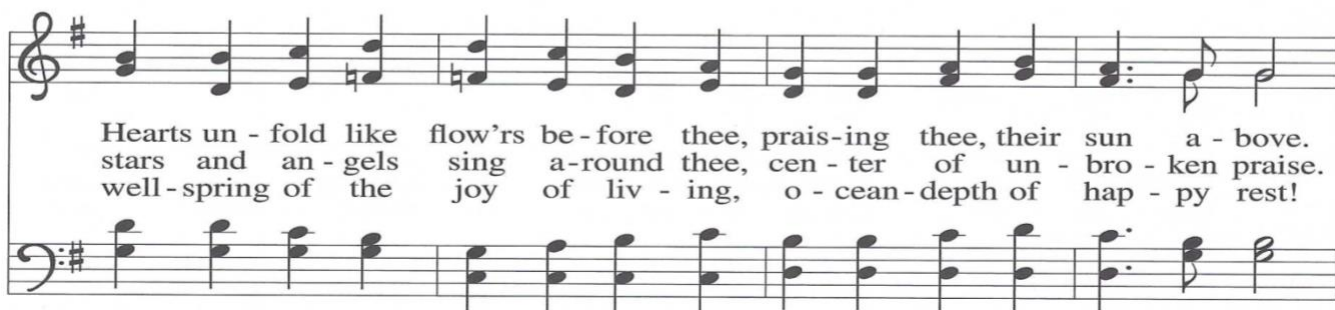
MARTYRDOM
CM

Joyful, Joyful We Adore Thee

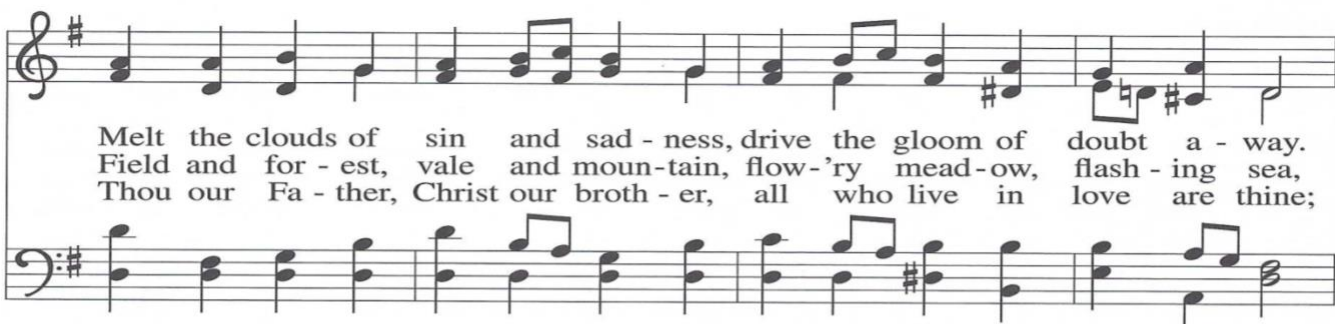
836



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852-1933
Music: Ludwig van Beethoven, 1770-1827, adapt.

HYMN TO JOY
8787D